RI SOS Filing Number: 202339693740 Date: 7/24/2023 9:46:00 AM

State of Rhode Island Department of Sta Annual Report for the year: Corporation → Filing period: February 1 - I → Filing Fee: \$50.00 → Penalty: Additional \$25.00 fe	te - Busines 	<u>) </u>	vision	RECEIV R.I. DEPT. O BUS SVC 2023 JUL 24		
1. Entity ID Number	2. Exact name of			TOLY JOE 2		
29506			560.111	e Inc		
3. Principal Office Address	TWIN	VendING	City	<u> </u>	State	Zip
241 Summi	T DO		Cransi	~ A	OT	_
4. NAICS Code		on of the character		ducted in Rhode Is	land	02920
445132 5. State of Incorporation		16 SAIC				
7. List ALL officers (names and add	Check the box to indicate an attachment					
President Name			Vice-President Name			
FRANK ADDESS; Street Address			MARCHA ADDRCS			
241 SUMMIT DR			241	SUMMIT	DR_	
Cranston	State	(D2921)	City	(tm)	State	00920
Secretary Name Treasurer Name MARSHA Addess:						
Street Address 241 SummiT DR			Street Address 241 SUMMIT DR			
City Constron	State	2ip 02920	City COO	ston	State	2ip 0292 A
8. List ALL directors (names and addresses) Check the box to indicate an attachment						
Director Name			Director Name			
Street Address			Street Address			
City	State	Zip	City		State	Zip
Director Name	<u> </u>		Director Name			
Street Address			Street Address			
City	State	Zıp	City		State	Zip
9. Shares Authorized		10. Shares Issue			ox to indicate a	
This information is currently of record Department of State.	NUMBER OF SH	ARES	CLASS/SERIES		PAR VALJE	
Changes require an additional filling.		NONE			600 NPV	
44 76 20 20 20 20 20 20 20 20 20 20 20 20 20	_ h_h_18 -8 A			talina létha ana	ration in the	hands of a co
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.						
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.						
Name of Authorized Representative						
FRANK ADDCSS I Signature of Authorized Representative						
w 946						
MAIL TO: Division of Business Services		 		FILED		

148 W. River Street, Prov Phone: (401) 222-3040 Website: www.sos.ni.gov JUL **2 4** 2023

BY 19987

FCRV: 630 Revised 04/2023