



**State of Rhode Island
Office of the Secretary of State**

No Fee

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Domestic Non-Profit
Annual Report - Amended**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

This form is only to be used to amend the current annual report on file with this office.

ANNUAL REPORT YEAR: 2023

1. Corporate ID No. 000073896

2. Name of Corporation LOUISQUISSET COUNTRY CLUB CONDOMINIUM ASSOCIATION, INC.

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813990

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 113D TURNESSA GREEN

City or Town: RI - NORTH PROVIDENCE State: RI Zip: 02904 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

CONDOMINIUMS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3).
R.I.G.L.
7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	PAUL COSTELLO	69E NIPMUC TRAIL NORTH PROVIDENCE, RI 02904 USA
TREASURER	HOLLY SNYDER	69 B NIPMUC TRAIL NORTH PROVIDENCE, RI 02904 USA
SECRETARY	SHEILA A QUINN	113D TURNESSA GREEN RI - NORTH PROVIDENCE, RI 02904 USA
VICE PRESIDENT	FRANK PIRRI	83B NIPMUC TRAIL NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	KEITH DEMTY	103C NIPMUC TRAIL NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	HOLLY SNYDER	69B NIPMUC TRAIL NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	PAUL COSTELLO	69 E NIPMUC TRAIL RI - NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	FRANK PIRRI	83B NIPMUC TRAIL NORTH PROVIDENCE, RI 02904 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RAJARAM SURYANARAYAN ESQ GUNNING AND LAFAZIA, INC. 33 COLLEGE HILL ROAD SUITE
25B WARWICK , RI 02886

Signed this 31 Day of July, 2023 at 11:28:21 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SHEILA QUINN
Signature of Authorized Person

Form No. 631
Revised 09/07



State of Rhode Island

Department of State | Office of the Secretary of State

Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

July 31, 2023 11:27 AM

A handwritten signature in black ink, reading "Gregg M. Amore". The signature is written in a cursive style.

Gregg M. Amore
Secretary of State

