



**State of Rhode Island  
Office of the Secretary of State**

**No Fee**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Domestic Non-Profit  
Annual Report - Amended**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2023

**1. Corporate ID No.** 000027277

**2. Name of Corporation** Junior Achievement of Rhode Island, Incorporated

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813410

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 2480 POST ROAD  
SUITE 309

City or Town: WARWICK State: RI Zip: 02886 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

SEEK TO EDUCATE AND INSPIRE YOUTHS TO VALUE FREE ENTERPRISE,  
UNDERSTAND BUSINESS AND ECONOMICS AND BE WORKFORCE.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title**

**Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3).  
R.I.G.L.  
7-6-23**

| <b>Title</b>             | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT                | LEE LEWIS                                             | 2480 POST ROAD, SUITE 309<br>WARWICK, RI 02886 USA                |
| TREASURER                | ERIC TURNER                                           | 2480 POST ROAD, SUITE 309<br>WARWICK, RI 02886 USA                |
| SECRETARY                | SHERRI L. CARRERA                                     | 545 PAWTUCKET AVENUE, STE. C208<br>PAWTUCKET, RI 02860 USA        |
| DIRECTOR EMERITUS        | IRVING SCHNEIDER                                      | 2480 POST ROAD, SUITE 309<br>WARWICK, RI 02886 USA                |
| CHAIRMAN                 | JANET RAYMOND                                         | 2480 POST ROAD, SUITE 309<br>WARWICK, RI 02886 USA                |
| DIRECTOR EMERITUS        | JOHN HARONIAN                                         | 2480 POST ROAD, SUITE 309<br>WARWICK, RI 02886 USA                |
| EXECUTIVE VICE PRESIDENT | JEFFREY M. CARTEE                                     | 2480 POST ROAD, SUITE 309<br>WARWICK, RI 02886 USA                |
| DIRECTOR                 | JAMISON MILLER                                        | 10 WEYBOSSET STREET, STE. 100<br>PROVIDENCE, RI 02903 USA         |
| DIRECTOR                 | RHONDA ARSENAULT                                      | 50 BELVER AVENUE<br>NORTH KINGSTOWN, RI 02852 USA                 |
| DIRECTOR                 | STEVEN H. KITCHIN                                     | ONE NEW ENGLAND TECH BOULEVARD<br>EAST GREENWICH, RI 02818 USA    |
| DIRECTOR                 | LEE LEWIS                                             | 2480 POST ROAD, SUITE 309<br>WARWICK, RI 02886 USA                |
| DIRECTOR                 | CARRIE MORSE                                          | 40 TECHNOLOGY WAY<br>WEST GREENWICH, RI 02817 USA                 |
| DIRECTOR                 | GREGORY POST                                          | 1 RICHMOND SQUARE, SUITE 220E<br>PROVIDENCE, RI 02906 USA         |
| DIRECTOR                 | PATRICIA J. SHANLEY                                   | 2480 POST ROAD, SUITE 309<br>WARWICK, RI 02886 USA                |
| DIRECTOR                 | TIMOTHY LODGE                                         | 42 WEYBOSSET STREET, SUITE 501<br>PROVIDENCE, RI 02903 USA        |
| DIRECTOR                 | CHRISTOPHER GRAHAM                                    | ONE FINANCIAL PLAZA, SUITE 2800<br>PROVIDENCE, RI 02903 USA       |
| DIRECTOR                 | ADAM COMPTON                                          | 2480 POST ROAD, SUITE 309<br>WARWICK, RI 02886 USA                |
| DIRECTOR                 | CAROLYN CRAWFORD                                      | 2480 POST ROAD, SUITE 309<br>WARWICK, RI 02886 USA                |
| DIRECTOR                 | SHERRI L. CARRERA                                     | 545 PAWTUCKET AVENUE, STE. C208<br>PAWTUCKET, RI 02860 USA        |
| DIRECTOR                 | ROBERT DESLAURIERS JR.                                | 700 QUAKER LANE<br>WARWICK, RI 02887 USA                          |

|          |                        |                                                                    |
|----------|------------------------|--------------------------------------------------------------------|
| DIRECTOR | JANET RAYMOND          | 30 EXCHANGE TERRACE<br>PROVIDENCE, RI 02903 USA                    |
| DIRECTOR | ALFONSO CUMPLIDO       | 935 JEFFERSON BOULEVARD, SUITE 2000<br>WARWICK, RI 02886 USA       |
| DIRECTOR | RICHARD V. SIMONE, III | 2480 POST ROAD, SUITE 309<br>WARWICK, RI 02886 USA                 |
| DIRECTOR | STEVEN HUGHES          | 9 JAMES P. MURPHY INDUSTRIAL HIGHWAY<br>WEST WARWICK, RI 02893 USA |
| DIRECTOR | CASEY RILEY            | 300 METRO CENTER BOULEVARD<br>WARWICK, RI 02886 USA                |
| DIRECTOR | PAUL CAMPELLONE        | ONE CITIZENS PLAZA, 8TH FLOOR<br>PROVIDENCE, RI 02903 USA          |
| DIRECTOR | ASHLEE ACCETTA         | 100 SALEM STREET OGU<br>SMITHFIELD, RI 02917 USA                   |
| DIRECTOR | KEVIN P. TRACY         | 100 WESTMINSTER STREET<br>PROVIDENCE, RI 02903 USA                 |
| DIRECTOR | SCOTT LAJOIE           | ONE TURKS HEAD PLACE<br>PROVIDENCE, RI 02903 USA                   |
| DIRECTOR | DOUGLAS RADEMACHER     | 325 PUBLIC STREET<br>PROVIDENCE, RI 02905 USA                      |
| DIRECTOR | KERRI BELIVEAU         | 1927 POST ROAD<br>WARWICK, RI 02886 USA                            |
| DIRECTOR | LORI CORSI             | 75 CHAPMAN STREET<br>PROVIDENCE, RI 02905 USA                      |
| DIRECTOR | MARIE BERNARDO-SOUSA   | 8 ABBOTT PARK PLACE<br>PROVIDENCE, RI 02903 USA                    |
| DIRECTOR | FRANK DIBIASE, III     | PO BOX 248<br>BLOCK ISLAND, RI 02807 USA                           |
| DIRECTOR | SCOTT DINGUS           | ONE CITIZENS BANK DRIVE<br>JOHNSTON, RI 02919 USA                  |
| DIRECTOR | ERIC TURNER            | 1 FINANCIAL PLAZA, SUITE 2300<br>PROVIDENCE, RI 02903 USA          |
| DIRECTOR | TAMMY GOBEL            | 2480 POST ROAD, SUITE 309<br>WARWICK, RI 02886 USA                 |
| DIRECTOR | DAVID S. HIRSCH        | 100 WESTMINSTER STREET, SUITE 1500<br>PROVIDENCE, RI 02903 USA     |
| DIRECTOR | MATTHEW CUBELLIS       | 50 AMICA WAY<br>LINCOLN, RI 02865 USA                              |
| DIRECTOR | COL. OSCAR PEREZ       | 325 WASHINGTON STREET<br>PROVIDENCE, RI 02903 USA                  |
| DIRECTOR | MEGAN JOHNSON          | 50 KENNEDY PLAZA, SUITE 1110<br>PROVIDENCE, RI 02903 USA           |
| DIRECTOR | HUGH T. CLEMENTS, JR.  | 145 N STREET NE<br>WASHINGTON, DC 20530 USA                        |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

HASLAW, INC. 100 WESTMINSTER STREET, SUITE 1500 C/O HINCKLEY, ALLEN & SNYDER  
LLP PROVIDENCE , RI 02903

**Signed this 31 Day of July, 2023 at 4:22:22 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By /JEFFREY M. CARTEE/  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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