RI SOS Filing Number: 202340044700 Date: 7/31/2023 11:47:00 AMECEIVED

R.I. DEPT. OF STATE

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

BUS SVCS DIV

2023 JUL 31 \$111:46

Annual Report for the year: 2022 Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

-> Penalty: Additional \$25.00 fee if form is not filed by April 1.

<u> </u>							,	
1. Entity ID Number	2. Exact name of the Corporation							
001708837 FOCAL ACUPUNCTURE PC								
3. Principal Office Address			City		State		Z ip	
245 WATERMAN ST, SUITE 303			PROVIDENC	CE	RI		02906	
4. NAICS Code	Brief description of the character of business conducted in Rhode Island							
621399	AN ACUPUNCTURE PRACTICE THAT PROVIDES ACUPUNCTURE TREATMENTS AND ITS							
5. State of Incorporation	ADJUNCTIVE TECHNIQUES. THE OFFICE ALSO SUPPLIES AND PRESCRIBES HERBAL							
RI	SUPPLEMENTS.							
7. List ALL officers (names and add	resses)			Check the	ne box to in	dicate	an attachment 🔲	
President Name GAGE ANDREOLI-	Vice-President Name NONE							
Street Address 18 MAXSON ST	Street Address NONE							
City ASHAWAY	State RI	^{Zip} 02804	City NONE		State NONE		Zip NONE	
Secretary Name GAGE ANDREOLI-	Treasurer Name GAGE ANDREOLI-HOLMQUIST							
Street Address 18 MAXSON ST			Street Address 18 MAXSON ST					
City ASHAWAY	State RI	^{Zip} 02804	City ASHAWAY		Starte RI		^{Zip} 02804	
8. List ALL directors (names and ad	dresses)			Check t	he box to in	dicate	an attachment 🔲	
Director Name NONE			Director Name NONE					
Street Address NONE			Street Address NONE					
City NONE	State NONE	Zip	City NONE		State NONE		Zip NONE	
Director Name NONE	•	Director Name						
Street Address NONE			Street Address NONE					
City NONE	State NONE	ZIPNONE	City NONE		State NO	NE	Zip NONE	
0.0.0.00						he box to Indicate an attachment 🔲		
This information is currently of record in the Department of State.		NUMBER OF SHARES		CLASS/SERIES COMMON		9AR VALUE 0.001		
Changes require an additional filing.		N/A		N/A			N/A	
A. This area and an area has a second as			*******		ation la la t		do of a manipus or	
11. This report must be executed or trustee, this report must be execute					BUCH IS IN U	ING INGIN	US OF A 16Celver Ci	
Under penalty of perjury, I declar	e and affirm tha	t i have examined	i this report, is		panying so	heduk	es and	
statements, and that all statements contained herein are true and correct. Name of Authorized Representative					Date			
GAGE ANDREOLI-HOLMQUIST				07/28/2023				
Signature of Authorized Representative SCHOOL SIGNATURE OF FILED								
<u> </u>				• •==				

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov