



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

1. Corporate ID No. 000480955

2. Name of Corporation New England Raider Boosters

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

4. Principal Office Address

No. and Street: 1129 GARDNERS NECK ROAD

City or Town: SWANSEA

State: MA Zip: 02777 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO RAISE FUNDS TO SUPPORT LOCAL AND NATIONAL CHARITIES, TO REPRESENT THE OAKLAND RAIDERS IN THE NEW ENGLAND AREA WITH INTEGRITY AND PASSION AND TO ORGANIZE RAIDERS FANS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JASON GOFFE	23 DEERFIELD DRIVE GREENVILLE, RI 02828 USA
PRESIDENT	JASON D GOFFE	23 DEERFIELD DR GREENVILLE, RI 02828 USA
TREASURER	JOSEPH RAMOS	1129 GARDNERS NECK ROAD SWANSEA, MA 02777 USA
SECRETARY	MARK LOFFREDO	111 FARNUM STREET EAST PROVIDENCE, RI 02914 USA
VICE PRESIDENT	JEFF LAFONTAINE	6 BALLOU STREET CUMBERLAND, RI 02865 USA
DIRECTOR	ANTONIO RAMOS	12 HOLSMITH COURT RUMFORD, RI 02916 USA
DIRECTOR	BRUCE HENDRICKSON	1650 DOUGLAS AVE. APT. 4204 NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	KYLE RONDEAU	15 NELSON STREET NORTH PROVIDENCE, RI 02911 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JASON D. GOFFE 23 DEERFIELD DRIVE GREENVILLE , RI 02828

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 3 Day of August, 2023 at 11:32:59 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JASON GOFFE
Signature of Authorized Person

Form No. 631
Revised 09/07

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