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State of Rhode Island Office of the Secretary of State

Fee: \$10.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Articles of Amendment

(Section 7-6-40 of the General Laws of Rhode Island, 1956, as amended)

ARTICLE I

The name of the corporation is <u>Indigenous Empowerment Corporation</u>

If the entity's name is changing, state the new name: <u>Tribal Youth Empowerment Corporation</u>

ARTICLE II

If the corporate duration is changing, so state: X Perpetual

If the corporate purpose is changing, so state:

INDIGENOUS EMPOWERMENT CORPORATION WILL PROMOTE NATIVE AMERICAN LIFESTYLE AND

COMBINE IT WITH TODAYS AND THE TRADITIONAL SKILLS. WE WILL ALSO ADDRESS THE

OVERALL NEEDS OF THE YOUTH AND TO PROVIDE THEM WITH A SAFE AND CARING

ENVIRONMENT WHERE THEY CAN RECEIVE LIFE SKILLS, TUTORING, AND SUPPORTIVE

FAMILY SERVICE.

If there is a change in the number of directors, modify this section:

The number of directors constituting the Board of Directors of the Corporation is and the names and addresses of the persons who are to serve as the directors are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	REYNA MARIA SYMONDS	43 SIMPSON STREET NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	ALYSIA SMITH	14 WILD FLOWER CIRCLE WARWICK, RI 02886 USA
DIRECTOR	ARIANA CLARK	505 NORTH FARMS RD FLORENCE, MA 01062 USA
DIRECTOR	CHESTER BLISS	8 QUINCE STREET PROVIDENCE, RI 02907 USA

DIRECTOR	TIMOTHY ALTON STEWART	288 PONTIAC AVENUE CRANSTON, RI 02910 USA
DIRECTOR	CHANDA AIYANA STEWART	288 PONTIAC AVENUE CRANSTON, RI 02910 USA
DIRECTOR	REYNA MARIA SYMONDS	43 SIMPSON STREET NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	RYAN FRANCIS STEWART	255 NORTHUP STREET CRANSTON, RI 02905 USA

If there are any other provisions to be amended, so state:

ARTICLE III

The Amendment was adopted in the following manner:

(check one box only)

 $\underline{\mathbf{X}}$ The amendment was adopted at a meeting of members held on $\underline{8/2/2023}$, at which meeting a quorum was present, and the amendment received at least a majority of the votes which members present or represented by proxy at such meeting were entitled to cast.

__ The amendment was adopted by a consent in writing on , signed by all members entitled to vote with respect thereto.

__ The amendment was adopted at a meeting of the Board of Directors held on , and received the vote of a majority of the directors in office, there being no members entitled to vote with respect thereto.

ARTICLE IV

Date when amendment is to become effective $\ \, 8/4/2023$ (not prior to, nor more than 30 days after, the filing of these Articles of Amendment)

Signed this 4 Day of August, 2023 at 4:17:12 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By REYNA M SYMONDS

X President or ___ Vice President (check one)

AND

By CHANDA STEWART

X Secretary or Assistant Secretary (check one)

Form No. 201 Revised 09/07	
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I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

August 04, 2023 04:15 PM

Gregg M. Amore
Secretary of State

Tregs M. Coure

