



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023:** 2023

**1. Corporate ID No.** 001671468

**2. Name of Corporation** The Rhode Island Second Amendment PAC

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813940

**4. Principal Office Address**

No. and Street: 928 ATWOOD AVENUE

City or Town: JOHNSTON

State: RI

Zip: 02919

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO DEFEND AND PRESERVE THE SECOND AMENDMENT TO THE BILL OF RIGHTS, AND ADVANCE THE RIGHTS OF ALL LAW-ABIDING RHODE ISLAND CITIZENS TO OWN AND USE FIREARMS FOR ALL LEGAL ACTIVITIES, INCLUDING BUT NOT LIMITED TO, SELF-DEFENSE, COMPETITION, HUNTING AND RECREATIONAL SPORT SHOOTING. ALL OTHER LAWFUL PURPOSES. ESTABLISHMENT AND OPERATION OF A POLITICAL ACTION COMMITTEE TITLE: 7-6

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|--------------|---|---|
| PRESIDENT    | GLENN D VALENTINE                                     | 928 ATWOOD AVE<br>JOHNSTON, RI 02919 USA                          |
| DIRECTOR     | WILLIAM WORTHY  | 928 ATWOOD AVE<br>JOHNSTON, RI 02919 USA                          |
| DIRECTOR     | DAVID EIKELAND  | 928 ATWOOD AVE<br>JOHNSTON, RI 02919 USA                          |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

FRANK R. SACCOCCIO, ESQ. 928 ATWOOD AVENUE JOHNSTON , RI 02919

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 7 Day of August, 2023 at 2:43:48 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By GLENN VALENTINE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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