



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$35.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

**ARTICLE I**

The name of the corporation is Bromley Mission JCEH Alumni Association Inc.

**ARTICLE II**

The period of its duration is  Perpetual

**ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

RAISE AWARENESS ABOUT, AND SUPPORT BROMLEY MISSION, ENCOURAGE  
MINISTRY,  
COLLABORATE AND DIALOGUE WITH CURRENT STUDENTS, STAFF AND ALUMNI  
WORLDWIDE  
AND FORGE MUTUALLY BENEFICIAL PARTNERSHIPS WITH OTHERS WHO SHARE  
THE SAME  
VISION FOR BROMLEY MISSION.

**ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

DURING THE FORMATIVE STAGES, OVERSIGHT WILL BE PROVIDED BY A CADRE  
OF  
OFFICERS, HEADED BY A PRESIDENT, WHO WILL SERVE IN THE DUAL ROLE AS  
CHAIRMAN  
OF THE BOARD OF DIRECTOR AND CHIEF EXECUTIVE OFFICER AND ASSISTED BY  
A VICE-  
PRESIDENT.

**ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 79 SUPERIOR STREET

City or Town: PROVIDENCE

State: RI

Zip: 02907

The name of its initial registered agent at such address is

ELFREDA THORPE

#### ARTICLE VI

The number of directors constituting the initial Board of Directors of the Corporation is 6 and the names and addresses of the persons who are to serve as the initial directors are:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	MASSA TALAWOLY	2911 BLACKBIRD COURT COLUMBUS, OH 43219 USA
DIRECTOR	ELFREDA THORPE	79 SUPERIOR STREET PROVIDENCE, RI 02907 USA
DIRECTOR	ANITA JAPPAH CHIEH	204 SIXTH STREET LOWELL, MA 01854 USA
DIRECTOR	ADUNNI DENNIS	461 TIMBERMILL RUN EMMITSBURG, MD 21727 USA
DIRECTOR	WILLIAMETTA THORPE	79 SUPERIOR STREET PROVIDENCE, RI 02907 USA
DIRECTOR	GUSTALYN LARDNER	46 RUTHERGLEN AVE PROVIDENCE, RI 02907 USA

#### ARTICLE VII

The name and address of the incorporator is:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
INCORPORATOR	MASSA TALAWOLY	2911 BLACKBIRD COURT COLUMBUS, OH 43219 USA

#### ARTICLE VIII

Date when corporate existence is to begin 08/09/2023

(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 9 Day of August, 2023 at 3:09:15 PM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

**Enter signature(s) below.**

MASSA TALAWOLY

Form No. 200  
Revised 09/07

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State of Rhode Island  
**Department of State | Office of the Secretary of State**  
Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this  
office on this day:

August 09, 2023 03:06 PM

A handwritten signature in black ink that reads "Gregg M. Amore".

Gregg M. Amore  
*Secretary of State*

