



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023: 2023**

1. Corporate ID No. 000126874

2. Name of Corporation Rhode Island Professional Union Firefighters Pipes & Drums

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813920

4. Principal Office Address

No. and Street: 7 CRAY ST.

City or Town: CUMBERLAND State: RI Zip: 02864 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO FOSTER AND PROMOTE CELTIC AND RELATED ARTS WITHIN THE STATE OF RHODE ISLAND BY ESTABLISHING A PIPE AND DRUM BAND FOR PROFESSIONAL UNION FIREFIGHTERS THROUGHOUT THE STATE.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	STEPHEN SMALL	33 THATCHER ST PAWTUCKET, RI 02916 USA
VICE PRESIDENT	ALLEN MANLEY	267 HORSENECK RD WESTPORT, MA 02790 USA
DIRECTOR	SCOTT PERKINS	55 POTTER HILL ROAD WESTERLY, RI 02891 USA
DIRECTOR	DOUG RANDALL	3 BALSOME CT. JOHNSTON, RI 02911 USA
DIRECTOR	CHARLES STIMPSON	680 HARTFORD PIKE NORTH SCITUATE, RI 02857 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ROBERT THURBER 90-92 PRINTERY STREET PROVIDENCE , RI 02904

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of August, 2023 at 11:29:27 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHARLES STIMPSON
Signature of Authorized Person

Form No. 631
Revised 09/07

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