



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR **2023:** 2023

1. Corporate ID No. 000542632

2. Name of Corporation Rhode Island Urban Debate League

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624110

4. Principal Office Address

No. and Street: 672 BROAD ST

City or Town: PROVIDENCE State: RI Zip: 02907-1457 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO ENGAGE URBAN STUDENTS IN INTELLECTUALLY STIMULATING DEBATE
PROGRAMS TO IMPROVE ACADEMIC OUTCOMES AND LEADERSHIP SKILLS AND
FOSTER CIVIC PARTICIPATION

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	HEATHER WARNER	735 WILLETT AVE #202 RIVERSIDE, RI 02915 US
CHAIR	CATE MORRISON	35 WIITALA DRIVE CHARLESTON, RI 02813 USA
OTHER OFFICER	PHYLLIS TRELLI	672 BROAD ST PROVIDENCE, 02907-1457 UNI
DIRECTOR	CHRISTINA LEE	1201 HARTFORD PIKE NORTH SCITUATE, RI 02857 USA
DIRECTOR	JAY DIXON-ACOSTA	215 BROADWAY PROVIDENCE, RI 02903 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

HASLAW, INC. HINCKLEY, ALLEN & SNYDER LLP 100 WESTMINSTER STREET, SUITE 1500
PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 25 Day of August, 2023 at 9:35:14 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PHYLLIS TRELLI
Signature of Authorized Person

Form No. 631
Revised 09/07

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