



**State of Rhode Island
Office of the Secretary of State**

Fee: \$10.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Articles of Amendment**

(Section 7-6-40 of the General Laws of Rhode Island, 1956, as amended)

ARTICLE I

The name of the corporation is The Amyotrophic Lateral Sclerosis Association Chapter of Rhode Island

If the entity's name is changing, state the new name: ALS United Rhode Island

ARTICLE II

If the corporate duration is changing, so state: ☒ Perpetual ☐

If the corporate purpose is changing, so state:

ENLARGE THE BODY OF KNOWLEDGE RELATING TO ALS; EDUCATE AND INFORM THE GENERAL PUBLIC AS TO THE NATURE OF ALS; HELP THE PATIENT AND FAMILIES TO LIVE AS FULL AND NORMAL LIFE AS POSSIBLE

If there is a change in the number of directors, modify this section:

The number of directors constituting the Board of Directors of the Corporation is

and the names and addresses of the persons who are to serve as the directors are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JUDITH A PRATT DDS	85 HAWTHORNE AVENUE WARWICK, RI 02886 USA
DIRECTOR	STEPHANIE DE ABREU	2 CALISTO DRIVE REHOBOTH, MA 02769 USA
TREASURER	JOHN FINNERTY	4 ROSENFELD AVE MILFORD, MA 01757 USA
VICE PRESIDENT	P. J. PROKOP	40 MOUNT AVE PROVIDENCE, RI 02906 US
DIRECTOR	PAUL DESMARAIS	242 RODMAN LANE NORTH KINGSTON, RI 02852 UNI
DIRECTOR	R. ANDREW PELLETIER ESQ.	330 REEDSDALE ROAD MILTON, MA 02186 USA

DIRECTOR	CAROL FLANAGAN	87 GENTRY WAY NORTH SCITUATE, RI 02857 USA
DIRECTOR	TERRANCE MARTIESIAN ESQ.	159 ELMGROVE AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	KEN MCGUNAGLE	1347 NARRAGANSETT BLVD CRANSTON, RI 02905 USA
DIRECTOR	RICHARD HENTZ	2088 BROAD STREET CRANSTON, RI 02905 USA
DIRECTOR	ROBERT FAVICCHIO	55 REGAL WAY CRANSTON, RI 02921 USA

If there are any other provisions to be amended, so state:

ARTICLE III

The Amendment was adopted in the following manner:

(check one box only)

☐ The amendment was adopted at a meeting of members held on , at which meeting a quorum was present, and the amendment received at least a majority of the votes which members present or represented by proxy at such meeting were entitled to cast.

☒ The amendment was adopted by a consent in writing on 8/15/2023 , signed by all members entitled to vote with respect thereto.

☐ The amendment was adopted at a meeting of the Board of Directors held on , and received the vote of a majority of the directors in office, there being no members entitled to vote with respect thereto.

ARTICLE IV

Date when amendment is to become effective 8/28/2023
(not prior to, nor more than 30 days after, the filing of these Articles of Amendment)

Signed this 28 Day of August, 2023 at 3:08:51 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JUDY PRATT

☒ President or ☐ Vice President (check one)

AND

By ANDREW PELLETIER

☒ Secretary or ☐ Assistant Secretary (check one)

Form No. 201
Revised 09/07

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State of Rhode Island

Department of State | Office of the Secretary of State

Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

August 28, 2023 03:07 PM

A handwritten signature in black ink, reading "Gregg M. Amore". The signature is fluid and cursive, with the first letters of each word being capitalized.

Gregg M. Amore
Secretary of State

