



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$35.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

**ARTICLE I**

The name of the corporation is Project Confidence

**ARTICLE II**

The period of its duration is  Perpetual

**ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

ORGANIZATION AIMING TO END HYGIENE INSECURITY BY PROVIDING  
PERSONAL CARE  
PRODUCTS TO UNDERSERVED YOUTH THROUGHOUT THE STATE - WE BELIEVE BY  
PROVIDING  
THESE RESOURCES WE WILL POSITIVELY IMPACT ACADEMIC CAREERS AND  
SOCIALIZATION

**ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

**ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 11 LA GRANGE STREET

City or Town: CRANSTON

State: RI

Zip: 02910

The name of its initial registered agent at such address is MONICA LYNN MARTIN

**ARTICLE VI**

The number of directors constituting the initial Board of Directors of the Corporation is 5 and the names and addresses of the persons who are to serve as the initial directors are:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	JOYCE P MARTIN	1012 WILLIAMSBURG CIRCLE WARWICK, RI 02886 USA
DIRECTOR	KRISTIN A VONGRASSAMY	31 COOKE STREET NORTH SCITAUTE, RI 02857 USA
DIRECTOR	EDWIN G SCHWAB IV	385 WESTMINSTER STREET APT 4D PROVIDENCE, RI 02903 USA
DIRECTOR	GISELLE DE LA NUEZ	83 MARION AVE N. PROVIDENCE, RI 02905 USA
DIRECTOR	RACHEL LANCI	317 HIGH STREET NORTH ATTLEBORO, MA 02760 USA

#### ARTICLE VII

The name and address of the incorporator is:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
INCORPORATOR	MONICA LYNN MARTIN	11 LA GRANGE STREET CRANSTON, RI 02910 USA

#### ARTICLE VIII

Date when corporate existence is to begin  
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 30 Day of August, 2023 at 8:24:10 AM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

**Enter signature(s) below.**

MONICA LYNN MARTIN

Form No. 200  
Revised 09/07

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State of Rhode Island  
**Department of State | Office of the Secretary of State**  
Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,  
hereby certify that this document, duly executed in accordance with the provisions  
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this  
office on this day:

August 30, 2023 08:23 AM

A handwritten signature in black ink that reads "Gregg M. Amore".

Gregg M. Amore  
*Secretary of State*

