Birting

<b>Annual</b>	Report	for	the	year:
Ca	***			

2023-AMENDED

Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

RECEIVED R.L. DEPT. OF STATE DUS SYOS DIV

Entity ID Number	2. Exact name of the Corporation 2023 SEP - 1 P 1: 25							
000130302		2. Exact name of the Corporation  Arup USA, Inc.						
	Alup OSA,		· 'Tau		10:	15 _"		
Principal Office Address			City	,	State	Žip		
77 Water Street, 5th Floor			New Y		NY	10005		
4. NAICS Code	Brief description of the character of business conducted in Rhode Island							
541330	Professional Engineering Services							
5. State of Incorporation	1							
Massachusetts								
7. List ALL officers (names and ad	dresses)		<u> </u>	Che	eck the box to indicate	an attachment 🗶		
President Name Sec Attached			Vice-Pres	Vice-President Name				
Street Address			Street Ad	Street Address				
City	State	Zıp	City	City		Zip		
Secretary Name		<u></u>	Treasurer	Treasurer Name				
Street Address			Street Ad	Street Address				
City	State	Zip	City		State	Zip		
8. List ALL directors (names and a	ddresses)			Che	eck the box to indicate	an attachment 🗡		
Director Name			Director N	Director Name				
Street Address			Street Ad	Street Address				
City	State	Zip	City		State	Zip		
Director Name		• • • • • • • • • • • • • • • • • • • •	Director N	Name				
Street Address			Street Ad	Street Address				
City	State	Zip	City	<del></del>	State	Zip		
9. Shares Authorized					eck the box to indicate			
This information is currently of reconcept of the Department of State.	ord in the		OF SHARES	1	LASS/SFR'ES	PAR VALUE		
·		0 issued (10	0)	CWP	\$1.			
Changes require an additional filing	).		-					
11. This report must be executed	on behalf of the	e corporation by ar	authorized re	epresentative. If	the corporation is in th	e hands of a re-		
ceiver or trustee, this report must	be executed o	n behalf of the corp	oration by the	e receiver or trus	itee.			
Under penalty of perjury, I declar	are and affirm ents containe	that I have exami d herein are frue :	ned this repo and correct	orτ, including al	ny accompanying sci	reduies and		
Name of Authorized Representati	tements contained herein are true and intative				Date	ate		
Joe Davis	$\sim$			08/23/2023				
Signature of Authorized Represen	tative	1/1/2	/ FILEU	<del>\\\'</del>				
SEP -1 2023								
MAIL TS:		DV				<del>-</del> -		

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

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## Attachment to Rhode Island Amendment

## Arup USA, Inc. – Officer/Director List

## 1. Officers' names, titles

Fiona Mary Cousins (President), 77 Water Street, 5<sup>th</sup> Floor, New York, New York 10005, United States

Ricardo Pittella (Vice President), 77 Water Street, 5<sup>th</sup> Floor, New York, New York 10005, United States

Carolyn Poirier (Treasurer and Secretary), 77 Water Street, 5<sup>th</sup> Floor, New York, New York 10005, United States

## 2. Directors' names and addresses

Fiona Mary Cousins, Director, 77 Water Street, 5<sup>th</sup> Floor, New York, New York 10005, United States

Daniel Brodkin, Director, 77 Water Street, 5<sup>th</sup> Floor, New York, New York 10005, United States

Paul Coughlan, Director, 77 Water Street, 5<sup>th</sup> Floor, New York, New York 10005, United States

RI SOS Filing Number: 202340703760 Date: 9/1/2023 1:25:00 PM



I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

September 01, 2023 01:25 PM

Gregg M. Amore Secretary of State

Tregs M. Coure

