



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT FILING YEAR 2023: 2023

1. Corporate ID No. 001753152

2. Name of Corporation Open Architects, Inc.

3. Street Address Principal Business Office:

No. and Street: 71 COMMERCIAL STREET
SUITE #2200

City or Town: BOSTON State: MA Zip: 02109 Country: USA

4. Business Phone No.

2075226386

5. State of Incorporation

State: MA

NAICS CODE

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541511

6. Brief Description of the Character of Business Conducted in Rhode Island

OPEN ARCHITECTS SUPPORTS SCHOOL DISTRICTS, STATE EDUCATION AGENCIES, CHARTER SCHOOLS, MUNICIPALITIES AND NON-PROFITS BY PROVIDING DATA TOOLS AND DASHBOARDS. THE PURPOSE IS TO EXPAND OUR SUPPORTS AND SERVICES TO SUPPORT RHODE ISLAND SCHOOL DISTRICTS, STATE AGENCIES, CHARTER SCHOOLS AND

NON-
PROFITS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | SETH RACINE | 71 COMMERCIAL STREET, SUITE #2200 BOSTON, MA 02109 UNI |
| PRESIDENT | SETH RACINE | 71 COMMERCIAL STREET, SUITE #2200 BOSTON, MA 02109 UNI |
| DIRECTOR | SETH RACINE | 71 COMMERCIAL STREET, SUITE #2200 BOSTON, MA 02109 USA |
| DIRECTOR | SETH RACINE | 71 COMMERCIAL STREET, SUITE #2200 BOSTON, MA 02109 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CNP | | \$0.0000 | 275,000.00 | 0 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 10 Day of September, 2023 at 2:44:23 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By SETH RACINE
Signature of Authorized Representative of the Corporation