



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: **2024**

Corporation

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

RECEIVED  
R.I. DEPT. OF STATE  
BUS SVCS DIV

2023 OCT -4 A 10:01

1. Entity ID Number <b>000912403</b>		2. Exact name of the Corporation <b>Ready Imaging, Inc.</b>			
3. Principal Office Address <b>PO BOX 1318</b>			City <b>Manchester</b>	State <b>CT</b>	Zip <b>06045</b>
4. NAICS Code <b>000912403</b>		6. Brief description of the character of business conducted in Rhode Island <b>PAINTING, MAINTENANCE, IMAGING OF GAS STATIONS AND CONVENIENCE STORES</b>			
5. State of Incorporation <b>CT</b>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Matthew J. Scibek</b>			Vice-President Name <b>Christopher W. Hutwelker</b>		
Street Address <b>169A Progress Drive</b>			Street Address <b>169A Progress Drive</b>		
City <b>Manchester</b>	State <b>CT</b>	Zip <b>06042</b>	City <b>Manchester</b>	State <b>CT</b>	Zip <b>06042</b>
Secretary Name <b>Matthew J. Scibek</b>			Treasurer Name <b>Christopher W. Hutwelker</b>		
Street Address <b>169A Progress Drive</b>			Street Address <b>169A Progress Drive</b>		
City <b>Manchester</b>	State <b>CT</b>	Zip <b>06042</b>	City <b>Manchester</b>	State <b>CT</b>	Zip <b>06042</b>
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized			10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>		
This information is currently of record in the Department of State.  Changes require an additional filing.			NUMBER OF SHARES		PAR VALUE
			<b>10000</b>	<b>CNP</b>	<b>0.000</b>
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
Name of Authorized Representative <b>Christopher W. Hutwelker</b>				Date <b>10/4/23</b>	
Signature of Authorized Representative <b>Christopher W. Hutwelker</b>			Digitally signed by Christopher W. Hutwelker Date: 2023.10.04 09:32:52 -0400		

MAIL TO:  
Division of Business Services  
148 W River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

OCT 04 2023

9:37am

BY LKS G4HSW

FORM 630- Revised 04/2023