

State of Rhode Island and Providence Plantations

ORIGINAL ARTICLES OF ASSOCIATION (NON-BUSINESS CORPORATION)

Know all Men by these Presents, That we Roger T. Hall, Tom Griens
Arthur Rubin, JACK LEE, LARRY Bicauff

all of lawful age, hereby agree to and with each other:

FIRST. To associate ourselves together with the intention of forming a corporation under and by virtue of the powers conferred by Chapter 7-6 of the General Laws of Rhode Island, as amended.

SECOND. Said corporation shall be known by the name of
The Burrillville Junior Hockey League and Booster Club

THIRD. Said corporation is constituted for the purpose of
To provide hockey to the youth of The Town of Burrillville at the least possible cost.

In addition to the foregoing, said corporation shall have the following powers and authority, viz:—(See §§ 7-6-7, 7-6-8 of the General Laws.)

To do any lawful act which is necessary or proper to accomplish the purposes of its incorporation. Without limiting or enlarging the effect of this general grant of authority, it is hereby specifically provided that every such corporation shall have power:

- (a) to have perpetual succession in its corporate name unless a period for its duration is limited in its articles of association or charter;
- (b) to sue and be sued in its corporate name;
- (c) to have and use a common seal and alter the same at pleasure;
- (d) to elect such officers and appoint such agents as its purposes require, and to fix their compensation and define their duties;
- (e) to make by-laws not inconsistent with the Constitution or Laws of the United States or of this state, or with the corporation's charter or articles of association, determining the time and place of holding and the manner of calling and of conducting meetings of its members and directors, the manner of electing its officers and directors, the mode of voting by proxy, and the number, qualifications, powers, duties and term of office of its officers and directors, and containing any other provisions, whether of the same or of a different nature, for the management of the corporation's property and the regulation and government of its affairs;

- (f) to make contracts, incur liabilities and borrow money.

Said corporation shall be entitled to take, hold, transmit and convey real and personal estate to an amount not exceeding in all one hundred fifty thousand dollars (\$150,000); provided, however, that the foregoing limitation shall not apply to corporations organized for the purposes of fostering, encouraging and assisting the physical location, settlement or resettlement of industrial and manufacturing enterprises within the state, and to whose members no profit shall ensue. If any corporation subject to the foregoing limitation desires to take and hold property to an amount exceeding one hundred fifty thousand dollars (\$150,000) either originally or by amendment, such privilege shall be granted only by the general assembly on petition thereto

(Over)

FOURTH. Said corporation shall be located in Burrillville, Rhode Island.
(City or Town)

(Further provisions not inconsistent with law)

FIFTH

SIXTH

SEVENTH

In Testimony Whereof, We have hereunto set our hands and stated our residences this

14th day of November A. D. 1974

NAME

RESIDENCE

Roger J. Hall	Box 33 Shady Lane Paxson, RI
Thomas H. Greer	178 E. Wallum Lake, RI
Arthur J. Rubin	Wakefield Pond Pawcatuck R.I.
Jack Lase	Grove St Pawcatuck R.I.
Laurence D. Bennett	13 Marion Ave Pawcatuck RI

STATE OF RHODE ISLAND, }
COUNTY OF PROVIDENCE }

In the City
Town

of North Smithfield

in said county this 14th day of November A. D. 1974, then

personally appeared before me Roger J. Hall, Thomas Greer,
Arthur Rubin, Jack Lase and Larry Bennett

each and all known to me and known by me to be the parties executing the foregoing instrument, and they severally acknowledged said instrument by them subscribed to be their free act and deed.

Gordon W. Hall
Notary Public.

102

Non-Business Corporation

ORIGINAL

ARTICLES OF ASSOCIATION OF

Burrillville Junior Hockey

League and Booster Club

REC-OF
STATE
NOV 21-74 188 00***35.00

FILED IN THE OFFICE OF THE
SECRETARY OF STATE

NOV 21 1974

See