



State of Rhode Island
Department of State - Business Services Division

Annual Report for the year: 2020
Corporation

- Filing period: February 1 - May 1
→ Filing Fee: \$50.00
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

RECEIVED
R.I. DEPT. OF STATE
BUS SVCS DIV

2023 OCT 11 A 11:20

1. Entity ID Number <u>000139746</u>		2. Exact name of the Corporation <u>EPM Inc</u>			
3. Principal Office Address <u>20 CARMAN ST</u>			City <u>Cranston</u>	State <u>RI</u>	Zip <u>02910</u>
4. NAICS Code <u>488410</u>		6. Brief description of the character of business conducted in Rhode Island			
5. State of Incorporation <u>RI</u>		<u>Towing & Mechanics</u>			
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
President Name <u>Edwardo Medeiros</u>			Vice-President Name <u>Nicole Medeiros</u>		
Street Address <u>164 Posnegansett Ave</u>			Street Address <u>164 Posnegansett Ave</u>		
City <u>WARWICK</u>	State <u>RI</u>	Zip <u>02888</u>	City <u>WARWICK</u>	State <u>RI</u>	Zip <u>02888</u>
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized			10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/>		
This information is currently of record in the Department of State. Changes require an additional filing.			NUMBER OF SHARES		
			CLASS/SERIES		
			PAR VALUE		
			<u>10,000</u>		
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i>					
Name of Authorized Representative <u>Nicole Medeiros</u>					Date <u>10.11.23</u>
Signature of Authorized Representative <u>Nicole Medeiros</u>					

FILED

MAIL TO:
Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040

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BY ML EHBG
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