RI SOS Filing Number: 202342154470 Date: 10/11/2023 1:07:00 PM

State of Rhode Island **Department of State - Business Services Division**

Annual Report for the year: 2023

Non-Profit Corporation				Ö		
→ Filing period: February 1 - May 1 → Filing Fee: \$20.00				06:44	7	
→ Prining Fee. \$20.00 → Penalty: Additional \$25.00 fee if form is not filed by May 31.						
1. Entity ID Number	2. Exact name of the Corporation					
000159725	Enki Education, Inc.					
3. State of Incorporation	Brief description of the character of business conducted in Rhode Island					
R.I.	Train teachers and parents to use our materials and methodology in the					
4. NAICS Code	education of elementary school children					
611110						
6. Principal Office Address			City	State	Zip	
15195 Pinion Drive			Reno	NV	89521	
7. List ALL officers (names and addresses) Check the box to indicate an attachment						
President Name Deborah Hussey			Vice-President Name William Nathan			
Street Address 207 Pelham Parkway			Street Address 786 Valley Road			
City New Rochelle	State NY	^{Zip} 10805	City Upper Montclair	State NJ	Zip 07043	
Secretary Name Blake Sutton			Treasurer Name Blake Sutton			
Street Address 15195 Pinion Drive			Street Address 15195 Pinion Drive			
^{City} Reno	State NV	^{Zip} 89521	^{City} Reno	State NV	^{Zip} 89521	
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment.						
Director Name Deborah Husey			Director Name William Nathan			
Street Address 207 Pelham Parkway			Street Address 786 Valley Road			
City New Rochelle	State NY	^{Zip} 10805	City Upper Montclair	State NJ	Zip U7 U43	
Director Name Blake Sutton			Director Name Beth Sutton			
Street Address 15195 Pinion Drive			Street Address 15195 Pinion Drive			
^{City} Reno	State NV	^{Zip} 89521	City Reno	State NV	^{Zip} 89521	
9. The Registered Agent information	on of record with th	e RI Department	of State is accurate. Changes requir	e filing Form 641.		
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.						
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duty Authorized Representative, Receiver or Trustee.						
Name of Officer/Authorized Representative Date						
Blake Sutton 10-3-2023					} 	
Signature of Officer/Authorized Representative						
FILED						

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

FORM 631- Revised: 04/2023