RI SOS Filing Number: 202342339570 Date: 10/20/2023 2:37:00 PM

## State of Rhode Island on

	nebaltitieut 01 213	ite - Business	Services	Divisio
	Report for the year:	2023		
Non-Pri	ofit Corporation			

Filing period: February 1 - May 1

R.I. DEPT. OF STATE BUS SVCS DIV

→ Penalty: Additional \$25.00 fe	e if form is not filed	by May 31.	2023 OCT 20 ₱ 2: 3b				
1. Entity ID Number		2. Exact name of the Corporation					
000030244		The Townsmen Club					
3. State of Incorporation	5. Brief descri	5. Brief description of the character of business conducted in Rhode Island					
Rhode Island	Non-profit,	Non-profit, fraternal orgnaization.					
4. NAICS Code	┪	•					
813319							
6. Principal Office Address			City	State	71-		
66 Townmen Way			Mapleville	RI	Zip 02839		
7. List ALL officers (names and a	iddresses)		Ch	eck the box to indicate			
President Name Ralph Ciumn	no II		Vice-President Name Tom Staples				
Street Address 393 Round Top Road			Street Address P.O. Box 24				
<sup>City</sup> Harrisville	State RI	<sup>Zip</sup> 02830	<sup>City</sup> Mapleville	State RI	Zip 02839		
Secretary Name Barry Njoes I	<u> </u>		Treasurer Name Wayne Richardson				
Street Address 100 Pheasant Drive			Street Address 352 Lake Drive				
<sup>City</sup> Mapleville	State RI	<sup>Zip</sup> 02839	City Chepachet	State RI	Zip 02814		
8. List ALL directors (names and	addresses). RI Co	rporations MUST	ist at least THREE directors.				
Director Name John Lambert			Check the box to indicate an attachment  Director Name Gary Supernault				
Street Address 365 Mowry Str	reet		Street Address North Road				
<sup>City</sup> Harrisville	State RI	<sup>Zip</sup> 02830	City Pascoag	State RI	Zip		
Director Name Steven Detonn	ancourt		Director Name		Zip 02859		
Street Address 137 Manley Dri	ive		Street Address				
<sup>City</sup> Pascoag	State RI	<sup>Zip</sup> 02859	City	State	Zip		
9. The Registered Agent information	on of record with the	I Penartment	of State is essente. Oh-				
Under penalty of perjury, I decla statements, and that all stateme	re and affirm tha	t I have examined	della son and design at	quire filing Form 641 companying schedu	les and		
This report must be signed by either the Pre							
vame of Officer/Authorized Repres	sentative	- ou day, rissistant Ge	creary, measurer, duly Authorized Repre		lee.		
Cale P. Keable				Date	/_		
ignature of Officer/Authorized Rep	resentative	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	10/20/	23		
	wor		FILED	/			
AIL TO:							

Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov

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BY LKS ARNGY FORM 631- Revised: 04/2023