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# State of Rhode Island Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation
Application for Certificate of Authority

(Section 7-6-74 of the General Laws of Rhode Island, 1956, as amended)

#### **SECTION I**

1. The name of the corporation is NATIONAL EQUITY PROJECT

1(a). The name, if different, which it elects to use in Rhode Island is:

Note: If 1(a) is completed, a "Fictitious Business Name Statement" is required to be filed with this application

#### **SECTION II**

It is incorporated under the laws of State: <u>CA</u> Country: <u>USA</u>

#### **SECTION III**

The date of its incorporation is 4/13/1995

and the period of its duration is X Perpetual \_\_ Date certain for dissolution

## **SECTION IV**

The address of its principal place of business is:

No. and Street: 100 N HOWARD ST STE R

City or Town: SPOKANE State: WA Zip: 99201 Country: USA

## **SECTION V**

The address of its proposed registered office in Rhode Island is:

No. and Street: 47 WOOD AVE SUITE 2

City or Town: BARRINGTON State: RI Zip: 02806

Name: <u>REGISTERED AGENTS INC</u>

## **SECTION VI**

The specific purpose or purposes which it proposes to pursue in conducting its affairs in Rhode Island are:

## **EDUCATION CONSULTING**

[PURPOSE SECTION:] THIS CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE,

RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES

NO PART OF THE NET EARNINGS OF THE CORPORATION SHALL INURE TO THE BENEFIT OF, OR BE

<u>DISTRIBUTABLE TO ITS MEMBERS, TRUSTEES, OFFICERS, OR OTHER PRIVATE</u> <u>PERSONS, EXCEPT</u>

THAT THE CORPORATION SHALL BE AUTHORIZED AND EMPOWERED TO PAY REASONABLE

<u>COMPENSATION FOR SERVICES RENDERED AND TO MAKE PAYMENTS AND DISTRIBUTIONS IN</u>

<u>FURTHERANCE OF THE PURPOSES SET FORTH IN THESE ARTICLES. NO</u> SUBSTANTIAL PART OF THE

ACTIVITIES OF THE CORPORATION SHALL BE THE CARRYING ON OF PROPAGANDA, OR OTHERWISE

ATTEMPTING TO INFLUENCE LEGISLATION, AND THE CORPORATION SHALL NOT PARTICIPATE IN,

OR INTERVENE IN (INCLUDING THE PUBLISHING OR DISTRIBUTION OF STATEMENTS) ANY

<u>POLITICAL CAMPAIGN ON BEHALF OF OR IN OPPOSITION TO ANY CANDIDATE</u> <u>FOR PUBLIC OFFICE.</u>

NOTWITHSTANDING ANY OTHER PROVISION OF THESE ARTICLES, THE CORPORATION SHALL NOT

<u>CARRY ON ANY OTHER ACTIVITIES NOT PERMITTED TO BE CARRIED ON (A) BY A</u> CORPORATION

EXEMPT FROM FEDERAL INCOME TAX UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE,

OR THE CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE, OR (B) BY A

<u>CORPORATION, CONTRIBUTIONS TO WHICH ARE DEDUCTIBLE UNDER SECTION</u> 170(C)(2) OF THE

INTERNAL REVENUE CODE, OR THE CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE.

[DISTRIBUTION OF ASSETS SECTION:] UPON THE DISSOLUTION OF THE CORPORATION, ASSETS

SHALL BE DISTRIBUTED FOR ONE OR MORE EXEMPT PURPOSES WITHIN THE MEANING OF SECTION

501(C)(3) OF THE INTERNAL REVENUE CODE, OR THE CORRESPONDING SECTION OF ANY FUTURE

FEDERAL TAX CODE, OR SHALL BE DISTRIBUTED TO THE FEDERAL GOVERNMENT, OR TO A STATE

OR LOCAL GOVERNMENT, FOR A PUBLIC PURPOSE. ANY SUCH ASSETS NOT SO DISPOSED OF SHALL

BE DISPOSED OF BY A COURT OF COMPETENT JURISDICTION OF THE COUNTY IN WHICH THE

PRINCIPAL OFFICE OF THE CORPORATION IS THEN LOCATED, EXCLUSIVELY FOR SUCH PURPOSES

OR TO SUCH ORGANIZATION OR ORGANIZATIONS, AS SAID COURT SHALL DETERMINE, WHICH ARE

ORGANIZED AND OPERATED EXCLUSIVELY FOR SUCH PURPOSES.

#### **SECTION VII**

The names and respective addresses of its directors and officers are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	NA'ILAH SUAD NASIR	47 WOOD AVE SUITE 2 BARRINGTON, RI 02806 USA
TREASURER	BRIAN STANLEY	47 WOOD AVE SUITE 2 BARRINGTON, RI 02806 USA
SECRETARY	GLORIA LEE	47 WOOD AVE SUITE 2 BARRINGTON, RI 02806 USA
MEMBER	EDRINA FLOWERS	47 WOOD AVE SUITE 2 BARRINGTON, RI 02806 USA
VICE PRESIDENT	DAVID SILVER	47 WOOD AVE SUITE 2 BARRINGTON, RI 02806 USA
DIRECTOR	LASHAWN FLOWERS	47 WOOD AVE SUITE 2 BARRINGTON, RI 02806 USA

**Signed this 30 Day of October, 2023 at 11:42:17 AM by the officers(s).** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

#### NA'ILAH SUAD NASIR

Signature of President or Vice President

## **GLORIA LEE**

Signature of Secretary or Assistant Secretary

Form No. 250
Revised 09/07

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I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name: NATIONAL EQUITY PROJECT

**Entity No.:** 1897666 **Registration Date:** 04/13/1995

**Entity Type:** Nonprofit Corporation - CA - Public Benefit

Formed In: CALIFORNIA

Status: Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



**IN WITNESS WHEREOF**, I execute this certificate and affix the Great Seal of the State of California this day of October 20, 2023.

SHIRLEY N. WEBER, PH.D.

**Secretary of State** 

**Certificate No.: 153192626** 

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at **biz**fileOnline.sos.ca.gov.

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I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

October 30, 2023 11:41 AM

Gregg M. Amore Secretary of State

Treg M. Coure

