RI SOS Filing Number: 202342571510 Date: 11/3/2023 10:50:00 AM



State of Rhode Island Office of the Secretary of State

Fee: \$310.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Corporation

Application for Certificate of Authority

(Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended)

SECTION I

The name of the corporation is <u>Lux Mobile USA</u>, <u>Inc</u>

SECTION II

It is incorporated under the laws of State: <u>DE</u> Country: <u>USA</u>

This Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall be no later than the 90th day after the date of this filing

SECTION III

The name, if different, which it elects to use in Rhode Island:

- (a) If the name of the corporation does not contain the word "corporation", "company", "incorporated", or "limited", or an abbreviation thereof, add one of these corporate endings for use in Rhode Island **OR**
- (b) if the corporation proposes to qualify and transact business under a different name, list that name:

Note: If option (b) is elected, a Fictitious Business Name Statement (FORM 624A) is required to be filed with this application

SECTION IV

The date of its incorporation is <u>10/10/2023</u>

and the period of its duration is X Perpetual

SECTION V

The location of its principal office is

No. and Street: 2834 S SHERWOOD FOREST BLVD.

SUITE B9

City or Town: BATON ROUGE State: <u>LA</u> Zip: <u>70816</u> Country: <u>USA</u>

SECTION VI

The address of its proposed registered office in Rhode Island is

No. and Street: <u>222 JEFFERSON BLVD.</u>

SUITE 200

City or Town: WARWICK State: RI Zip: 02888

and the name of its proposed registered agent in Rhode Island at that address is INCORP SERVICES, INC/

SECTION VII

The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:

TO PROVIDE TELECOMMUNICATIONS SERVICES.

SECTION VIII

(a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state or country of which it is incorporated).

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country | |
|----------------|--|---|--|
| PRESIDENT | RYAN SALEH | 2834 S SHERWOOD FOREST BLVD., SUITE B9 BATON ROUGE, LA 70816 USA | |
| TREASURER | JAMIL HINDI | 2834 S SHERWOOD FOREST BLVD., SUITE B9 BATON ROUGE, LA 70816 USA | |
| VICE PRESIDENT | BASSEL SALEH | 2834 S SHERWOOD FOREST BLVD., SUITE B9 BATON ROUGE, LA 70816 USA | |
| DIRECTOR | JARALLAH HINDI | 2834 S SHERWOOD FOREST BLVD., SUITE B9 BATON ROUGE, LA 70816 USA | |

(b) The names and respective addresses of its principal officers (mandatory if directors are not required under the laws of the state or country of which it is incorporated).

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country | |
|----------------|--|---|--|
| PRESIDENT | RYAN SALEH | 2834 S SHERWOOD FOREST BLVD., SUITE B9 BATON ROUGE, LA 70816 USA | |
| TREASURER | JAMIL HINDI | 2834 S SHERWOOD FOREST BLVD., SUITE B9 BATON ROUGE, LA 70816 USA | |
| VICE PRESIDENT | BASSEL SALEH | 2834 S SHERWOOD FOREST BLVD., SUITE B9 BATON ROUGE, LA 70816 USA | |
| DIRECTOR | JARALLAH HINDI | 2834 S SHERWOOD FOREST BLVD., SUITE B9 BATON ROUGE, LA 70816 USA | |

SECTION IX

The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

| | Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Num of Shares | |
|---|----------------|--------------------|------------------------|--|------|
| ı | CWP | | | \$25.0000 | 4.00 |

Signed this 3 Day of November, 2023 at 10:50:50 AM by the officers(s). This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.

By RYAN SALEH

Signature of Authorized Officer of the Corporation

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "LUX MOBILE USA, INC" IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE THIRTEENTH DAY OF OCTOBER, A.D.

2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "LUX MOBILE USA, INC" WAS INCORPORATED ON THE TENTH DAY OF OCTOBER, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

LARY'S OF CO.

Authentication: 204370175

Date: 10-13-23

2465136 8300 SR# 20233726830

You may verify this certificate online at corp.delaware.gov/authver.shtml

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I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

November 03, 2023 10:50 AM

Gregg M. Amore Secretary of State

Treg M. Coure

