



State of Rhode Island
Office of the Secretary of State

Fee: \$310.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Corporation
Application for Certificate of Authority

(Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended)

SECTION I

The name of the corporation is Lux Mobile USA, Inc

SECTION II

It is incorporated under the laws of State: DE Country: USA

This Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall be no later than the 90th day after the date of this filing

SECTION III

The name, if different, which it elects to use in Rhode Island:

(a) If the name of the corporation does not contain the word "corporation", "company", "incorporated", or "limited", or an abbreviation thereof, add one of these corporate endings for use in Rhode Island **OR**

(b) if the corporation proposes to qualify and transact business under a different name, list that name:

Note: If option (b) is elected, a Fictitious Business Name Statement (FORM 624A) is required to be filed with this application

SECTION IV

The date of its incorporation is 10/10/2023

and the period of its duration is Perpetual

SECTION V

The location of its principal office is

No. and Street: 2834 S SHERWOOD FOREST BLVD.
SUITE B9

City or Town: BATON ROUGE State: LA Zip: 70816 Country: USA

SECTION VI

The address of its proposed registered office in Rhode Island is

No. and Street: 222 JEFFERSON BLVD.
SUITE 200

City or Town: WARWICK State: RI Zip: 02888

and the name of its proposed registered agent in Rhode Island at that address is INCorp SERVICES, INC/

SECTION VII

The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:

TO PROVIDE TELECOMMUNICATIONS SERVICES.

SECTION VIII

(a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state or country of which it is incorporated).

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RYAN SALEH	2834 S SHERWOOD FOREST BLVD., SUITE B9 BATON ROUGE, LA 70816 USA
TREASURER	JAMIL HINDI	2834 S SHERWOOD FOREST BLVD., SUITE B9 BATON ROUGE, LA 70816 USA
VICE PRESIDENT	BASSEL SALEH	2834 S SHERWOOD FOREST BLVD., SUITE B9 BATON ROUGE, LA 70816 USA
DIRECTOR	JARALLAH HINDI	2834 S SHERWOOD FOREST BLVD., SUITE B9 BATON ROUGE, LA 70816 USA

(b) The names and respective addresses of its principal officers (mandatory if directors are not required under the laws of the state or country of which it is incorporated).

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RYAN SALEH	2834 S SHERWOOD FOREST BLVD., SUITE B9 BATON ROUGE, LA 70816 USA
TREASURER	JAMIL HINDI	2834 S SHERWOOD FOREST BLVD., SUITE B9 BATON ROUGE, LA 70816 USA
VICE PRESIDENT	BASSEL SALEH	2834 S SHERWOOD FOREST BLVD., SUITE B9 BATON ROUGE, LA 70816 USA
DIRECTOR	JARALLAH HINDI	2834 S SHERWOOD FOREST BLVD., SUITE B9 BATON ROUGE, LA 70816 USA

SECTION IX

The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Num of Shares</i>	
CWP			\$25.0000	4.00

Signed this 3 Day of November, 2023 at 10:50:50 AM by the officers(s). *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.*

By RYAN SALEH
Signature of Authorized Officer of the Corporation

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Delaware

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "LUX MOBILE USA, INC" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTEENTH DAY OF OCTOBER, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "LUX MOBILE USA, INC" WAS INCORPORATED ON THE TENTH DAY OF OCTOBER, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.



2465136 8300

SR# 20233726830

You may verify this certificate online at corp.delaware.gov/authver.shtml

A handwritten signature in black ink, appearing to read "JWB", written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed in a small font.

Authentication: 204370175

Date: 10-13-23