



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2023  
Non-Profit Corporation

- Filing period: February 1 - May 1  
→ Filing Fee: \$20.00  
→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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BUS SVCS DIV

2023 NOV -8 P 12:28

1. Entity ID Number <b>000117772</b>		2. Exact name of the Corporation <b>Alumni Association of the RI School for the Deaf</b>	
3. State of Incorporation <b>Rhode Island</b>		5. Brief description of the character of business conducted in Rhode Island 1. To preserve the influence and prestige of the <b>The Deaf RI School</b> 2. To promote closer ties between the school and <b>Alumni</b> 3. To promote general friendship among all former members of the school of different year among interested friends & Teacher support of the school include parents	
4. NAICS Code <b>813319</b>			
6. Principal Office Address <b>1 Corliss Park</b>		City <b>Providence</b>	State <b>RI</b>
		Zip <b>02908</b>	
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
President Name <b>Jeffery Buchanan</b>		Vice-President Name <b>Colonia Sbral</b>	
Street Address <b>48 Elmbrook Drive</b>		Street Address <b>77 Old Forge Rd</b>	
City <b>Warwick</b>	State <b>RI</b>	City <b>East Greenwich</b>	State <b>RI</b>
Zip <b>02889</b>		Zip <b>02818</b>	
Secretary Name <b>Nancy Vinacop</b>		Treasurer Name <b>Laure Testone</b>	
Street Address <b>21 Shadowbrook Lane #1</b>		Street Address <b>25 Chaple Dr</b>	
City <b>Milford</b>	State <b>MA</b>	City <b>Cranston</b>	State <b>RI</b>
Zip <b>01757</b>		Zip <b>02920</b>	
8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
Director Name <b>Anthony Cipriano</b>		Director Name <b>Aimee Peterson</b>	
Street Address <b>P.O. Box 7533</b>		Street Address <b>882 Greenwich Ave</b>	
City <b>Warwick</b>	State <b>RI</b>	City <b>Warwick</b>	State <b>RI</b>
Zip <b>02887</b>		Zip <b>02886</b>	
Director Name <b>David Hatch</b>		Director Name	
Street Address <b>128 Grandview Ave</b>		Street Address	
City <b>Lincoln</b>	State <b>RI</b>	City	State
Zip <b>02865</b>		Zip	
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee			
Name of Officer/Authorized Representative <b>Laure J Testone</b>			Date <b>11.8.23</b>
Signature of Officer/Authorized Representative <b>Laure J Testone</b>			

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.ri.gov

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BY **TRUCR**  
**AA-12:29pm.**