



State of Rhode Island
Department of State - Business Services Division

STAMP

Annual Report for the year: 2022

Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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BUS SVCS DIV

| | | | | | |
|--|-------------|--|---|----------------------|--------------|
| 1. Entity ID Number 001668698 | | 2. Exact name of the Corporation LEED GROUP INC. | | 2023 NOV -9 A 11: 27 | |
| 3. Principal Office Address 539 MAIN STREET | | | City SHREWSBURY | State MA | Zip 01545 |
| 4. NAICS Code 424990 | | 6. Brief description of the character of business conducted in Rhode Island MANUFACTURER AND MARKETER OF SALTS AND OTHER RELATED PRODUCTS | | | |
| 5. State of Incorporation MA | | | | | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/> | | | | | |
| President Name MO BAYOU | | | Vice-President Name | | |
| Street Address 539 MAIN STREET | | | Street Address | | |
| City SHREWSBURY | State MA | Zip 01545 | City | State | Zip |
| Secretary Name SAME | | | Treasurer Name SAME | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 8. List ALL directors (names and addresses) Check the box to indicate an attachment <input type="checkbox"/> | | | | | |
| Director Name BASSAM BAYOU | | | Director Name | | |
| Street Address 539 MAIN STREET | | | Street Address | | |
| City SHREWSBURY | State MA | Zip 01545 | City | State | Zip |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. Shares Authorized | | | 10. Shares Issued Check the box to indicate an attachment <input type="checkbox"/> | | |
| This information is currently of record in the Department of State. Changes require an additional filing. | | | NUMBER OF SHARES | | |
| | | | CLASS/SERIES | | |
| | | | 100 | CNP | 0 |
| | | | | | |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | |
| Name of Authorized Representative BASSAM BAYOU | | | | Date 11/08/2023 | |
| Signature of Authorized Representative | | | | FILED NOV 9 2023 | |

MAIL TO:
Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.ri.gov

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