



RECEIVED
 R.I. DEPT. OF STATE
 BUS SVCS. DIV.

2023 NOV -9 P 1:58

Articles of Amendment

DOMESTIC Non-Profit Corporation

→ Filing Fee: \$10.00

Pursuant to the provisions of RIGL 7-6-40, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

1. Entity ID Number: 001757734	2. The name of the corporation is: West Warwick American Legion Post 2, Community Band
3. If the entity's name is changing, state the new name: West Warwick Post 2 American Legion Community Band Check the box to indicate no change <input type="checkbox"/>	
4. If the period of its duration is changing complete the following section: CHECK ONE BOX ONLY <input type="checkbox"/> Perpetual (on-going) <input type="checkbox"/> Date certain for dissolution _____ Check the box to indicate no change <input checked="" type="checkbox"/>	
5. If the entity's purpose is changing complete the following section: <i>*The new purpose should include ALL activity to be transacted in the State of Rhode Island.</i> Check the box to indicate an attachment <input checked="" type="checkbox"/> Check the box to indicate no change <input type="checkbox"/>	
6. If the number of directors is increasing or decreasing (not less than 3 directors), state the number of directors in this section: 4 <i>*List ALL directors as of this amendment</i>	
NAME	ADDRESS
Check the box to indicate an attachment <input checked="" type="checkbox"/> Check the box to indicate no change <input type="checkbox"/>	

MAIL TO:
 Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040
 Website: www.sos.ri.gov

FILED
 NOV 09 2023
 BY ml C8Q3Y
 1:59

7. If adding or amending additional provisions, complete the following section:

Check the box to indicate an attachment

Check the box to indicate no change

8. The amendment was adopted in the following manner: **CHECK ONE BOX ONLY**

- The amendment was adopted at a meeting of the members held on _____, at which meeting a quorum was present, and the amendment received at least a majority of the votes which members present or represented by proxy at such meeting were entitled to cast.
- The amendment was adopted by a consent in writing on _____, signed by all members entitled to vote with respect thereto.
- The amendment was adopted at a meeting of the Board of Directors held on 10-10-2023, and received the vote of a majority of the directors in office, there being no members entitled to vote with respect thereto.

9. Date when these Articles of Amendment will be effective: **CHECK ONE BOX ONLY**

- Date received (Upon filing)
- Later effective date (Date must be no more than 30 days from the date of filing) _____

10. Under penalty of perjury, I declare and affirm that I have examined these Articles of Amendment, including any accompanying attachments, and that all statements contained herein are true and correct.

Type or Print the Name of the Non-Profit Corporation

West Warwick Post 2 American Legion Community Band Inc

Type or Print Name of the President OR Vice President

Jeanette Berger

Date

10-18-2023

Signature of President OR Vice President



Type or Print Name of the Secretary OR Assistant Secretary

Harald Larsen

Date

10-18-2023

Signature of the Secretary OR Assistant Secretary



TWO SIGNATURES ARE REQUIRED

If you have any questions, please call us at (401) 222-3040, Monday through Friday, between 8:30 a.m. and 4:30 p.m., or email corporations@sos.ri.gov.

Articles of Amendment - Attachments – ID# 001757734

Article 5: Purpose

- a. The Band is a nonprofit corporation and shall be operated exclusively for educational and charitable purposes within the meaning of section 501(c)(3) of the Internal Revenue Code of 1986, or the corresponding section of any future Federal tax code.
- b. Mission
 - i. Provide the opportunity for musical and personal growth of members through music education and performance opportunity.
 - ii. Serve communities in Rhode Island and beyond by providing performing groups for ceremonies, concerts, parades and other venues.
 - iii. Promote patriotism, the US Military and Veterans' organizations.

Article 6: Directors

Jeanette Berger	1 Ruby Street, Warwick, RI 02889
Harald Larsen	1 Ruby Street, Warwick, RI 02889
Kimberley Shaw	50 Mendum St., Roslindale, MA 02131
David Zablatky	21 Booth Rd., Dedham, MA 02026

Article 7: Provisions

No part of the net earnings of the corporation shall inure to the benefit of or be distributable to its members, trustees, directors, officers, or other private persons, except that the Corporation shall be authorized and empowered to pay reasonable compensation for services actually rendered and to make payments and distributions in furtherance of its exempt purposes. The Corporation shall not carry on any other activities not permitted to be carried on by a corporation exempt from Federal income taxation under Section 501(c)(3) of the Internal Revenue Code of 1986, as amended, or the corresponding section of any future United States internal revenue law.

Upon the dissolution of this corporation, assets remaining shall be distributed for one or more of exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue code, or corresponding section of any future Federal tax code, or shall be distributed to the Federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a court of competent jurisdiction of the county in which the principal office of the organization is then located.