



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: 2021  
Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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BUS SVCS DIV

2023 NOV 14 P 1:38

|                                                                                                                                                                                                                                                   |             |                                                                                                       |                                                                  |                      |                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------|------------------------------------------------------------------|
| 1. Entity ID Number<br>000377900                                                                                                                                                                                                                  |             | 2. Exact name of the Corporation<br>M&A Architectural Preservation Inc.                               |                                                                  |                      |                                                                  |
| 3. Principal Office Address<br>433 Market St.                                                                                                                                                                                                     |             |                                                                                                       | City<br>Lawrence                                                 | State<br>MA          | Zip<br>01843                                                     |
| 4. NAICS Code<br>238350                                                                                                                                                                                                                           |             | 6. Brief description of the character of business conducted in Rhode Island<br>Carpentry Subcontracts |                                                                  |                      |                                                                  |
| 5. State of Incorporation<br>DE                                                                                                                                                                                                                   |             |                                                                                                       |                                                                  |                      |                                                                  |
| 7. List ALL officers (names and addresses)                                                                                                                                                                                                        |             |                                                                                                       |                                                                  |                      | Check the box to indicate an attachment <input type="checkbox"/> |
| President Name<br>Susan G Muckle                                                                                                                                                                                                                  |             |                                                                                                       | Vice-President Name                                              |                      |                                                                  |
| Street Address<br>370 Summer St                                                                                                                                                                                                                   |             |                                                                                                       | Street Address                                                   |                      |                                                                  |
| City<br>North Andover                                                                                                                                                                                                                             | State<br>MA | Zip<br>01845                                                                                          | City                                                             | State                | Zip                                                              |
| Secretary Name<br>Alison E Muckle                                                                                                                                                                                                                 |             |                                                                                                       | Treasurer Name                                                   |                      |                                                                  |
| Street Address<br>20 Chestnut St                                                                                                                                                                                                                  |             |                                                                                                       | Street Address                                                   |                      |                                                                  |
| City<br>Exeter                                                                                                                                                                                                                                    | State<br>NH | Zip<br>03833                                                                                          | City                                                             | State                | Zip                                                              |
| 8. List ALL directors (names and addresses)                                                                                                                                                                                                       |             |                                                                                                       |                                                                  |                      | Check the box to indicate an attachment <input type="checkbox"/> |
| Director Name<br>Robert J Muckle                                                                                                                                                                                                                  |             |                                                                                                       | Director Name                                                    |                      |                                                                  |
| Street Address<br>370 Summer St                                                                                                                                                                                                                   |             |                                                                                                       | Street Address                                                   |                      |                                                                  |
| City<br>North Andover                                                                                                                                                                                                                             | State<br>MA | Zip<br>01845                                                                                          | City                                                             | State                | Zip                                                              |
| Director Name                                                                                                                                                                                                                                     |             |                                                                                                       | Director Name                                                    |                      |                                                                  |
| Street Address                                                                                                                                                                                                                                    |             |                                                                                                       | Street Address                                                   |                      |                                                                  |
| City                                                                                                                                                                                                                                              | State       | Zip                                                                                                   | City                                                             | State                | Zip                                                              |
| 9. Shares Authorized                                                                                                                                                                                                                              |             |                                                                                                       | 10. Shares Issued                                                |                      |                                                                  |
| This information is currently of record in the Department of State.                                                                                                                                                                               |             |                                                                                                       | Check the box to indicate an attachment <input type="checkbox"/> |                      |                                                                  |
| Changes require an additional filing.                                                                                                                                                                                                             |             |                                                                                                       | NUMBER OF SHARES<br>1,000                                        | CLASS/SERIES         | PAR VALUE<br>0                                                   |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |             |                                                                                                       |                                                                  |                      |                                                                  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                              |             |                                                                                                       |                                                                  |                      |                                                                  |
| Name of Authorized Representative<br>Susan G Muckle                                                                                                                                                                                               |             |                                                                                                       |                                                                  | Date<br>04-25-23     |                                                                  |
| Signature of Authorized Representative<br>                                                                                                                                                                                                        |             |                                                                                                       |                                                                  | FILED<br>NOV 14 2023 |                                                                  |