| Annual Report for the y | ear: 2 | 2023 | | | | | |
|--|-------------------|--|---------------------------------------|-----------------------|---|-----------------|--|
| Corporation → Filing period: February 1 - May 1 → Filing Fee: \$50.00 → Penalty: Additional \$25.00 fee if form is not filed by May 31. | | | R.I. DEPT. OF STATE | | | | |
| 1. Entity ID Number 001722628 | | 2. Exact name of the Corporation Carousel Holdco, Inc. | | | 10 P 12: 17 | | |
| Principal Office Address 659 South County Trail | <u> </u> | | City Exeter | City | | State Zıp 02822 | |
| NAICS Code 523920 State of Incorporation Rhode Island | | Brief description of the character of business conducted in Rhode Island Holding company | | | | | |
| 7. List ALL officers (names and a | ddresses) | | | | ne box to in | ndicate an atta | achment 🔲 |
| President Name Jeffrey W. Gardner | | Vice-President Name James Marsh | | | | | |
| Street Address 659 South County Trail | | | Street Address 659 South County Trail | | | | |
| City Exeter | State RI | Zic 02822 | City Exeter | | State RI | Zip | 02822 |
| ecretary Name Jeffrey W. Gardner | | | Treasurer Name Jeffrey W. Gardner | | | | |
| Street Address 659 South County Trail | · <u> </u> | | Street Address 659 South Co | | | | - |
| City Exeter | State RI | ZJp 02822 | City Exeter | | State RI | Zip (| 02822 |
| List ALL directors (names and Director Name | addresses) | | I Discolar Name | Check ti | he box to in | ndicate an att | achment 🗆 |
| Jeffrey W. Gardner Street Address | | | Director Name James Marsh | 1 | · - · · · · · · · · · · · · · · · · · · | | |
| 659 South County Trail | | | Street Address 659 South Co | ounty Trail | | | |
| City Exeter | State RI | Ζiρ 02822 | City Exeter | City | | Zip | 02822 |
| Director Name | | | Director Name | | | | |
| Street Address | | <u> </u> | Street Address | | | | |
| City | State | Zip | City | | State | Zip | |
| 9. Shares Authorized | | 10. Shares Issi | | | ne box to in | ndicate an atta | |
| This information is currently of record in the Department of State. Changes require an additional filing. | | NUMBER OF | I | C:ASS/SERIES | | PAR VALUE | |
| | | 07,04 | 67,647 C | | nmon \$.001 par value | | rvalue |
| 11. This report must be executed | on behalf of the | corporation by an a | uthorized represent | tative. If the corpor | ation is in t | he hands of a | receiver or |
| trustee, this report must be executively of perjury, I decided | uted on behalf of | the corporation by I | the receiver or trust | ee. | nenuina ca | bodulos and | |
| statements, and that all statem | ients contained | | | uding any accomp | | .neopies and | <u>, </u> |
| Name of Authorized Representat Jeffrey W. Gardner, Preside | | | | Date Octo | ober 24, 20 3 | 23 | |
| | ntative | | | | 1 | | |

Division of Business Services 148 W. River Street, Providence. Rhode Island 02904-2615 Phone: (401) 222-3040

Website: www.sos.ri.gov

FILED NOV 10 2023 BY ML BYKLIP

FORM 630 - Revised: 2/2023