RI SOS Filing Number: 202343192570 Date: 12/4/2023 2:45:00 PM



State of Rhode Island

**Department of State - Business Services Division** 

Annual Report for the year: 2023 Non-Profit Corporation

→ Filing period February 1 - May 1 → Filing Fee: \$20.00

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→ Penalty: Additional \$25.00 fee if	form is not filed by	May 31.				
1. Entity ID Number	2. Exact name of the Corporation					
001718749	Towards an Anti-Racist North Kingstown					
3 State of Incorporation	5. Brief description of the character of business conducted in Rhode Island  Working towards anti-racist policy reform, education and advocacy, and by					
RI						
4. NAICS Code	working for justice and to combat all forms of discrimination					
813319						
6. Principal Office Address			City	State	Zıp	
4 Hickory Dr East			North Kingstown	RI	02852	
7. List ALL officers (names and addresses)  Check the box to indicate an attachm						
President Name Jennifer S Lima			Vice-President Name			
Street Address 4 Hickory Dr East			Street Address			
<sup>City</sup> North Kingstown	State RI	<sup>Z<sub>i</sub>p</sup> 02852	City	State	Zip	
Secretary Name Kahlia Schmerer			Treasurer Name Tracy Wilkinson			
Street Address 383 West Allenton Road			Street Address 72 Pine Tree Circle			
<sup>City</sup> North Kingstown	State RI	<sup>Zıp</sup> 02852	City North Kingstwon	State RI	Ö2852	
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment.						
Director Name Jennifer S Lima			Director Name Tracy Wilkinson			
Street Address 4 Hickory Dr East			Street Address 72 Pine Tree Circle			
City North Kingstown	State RI	<sup>Zip</sup> 02852	Cily North Kingstown	State RI	Zip UZOUZ	
Director Name Kahlia Schmerer			Director Name			
Street Address 383 West Allenton Road			Street Address			
City North Kingstown	State RI	<sup>Zıp</sup> 02852	City	State	Zip	
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.						
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.						
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee						
Name of Officer/Authorized Representative				Date		
Tracy Wilkinson 30 Nov 202					023	
Signature of Officer/Authorized Representative						
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MAIL TO:	•		110			

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ni.gov

FORM 631- Revised: 04/2023