



State of Rhode Island  
Department of State - Business Services Division

Annual Report for the year: 2024

Corporation

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

RECEIVED  
R.I. DEPT. OF STATE  
BUS SVCS DIV

1. Entity ID Number <b>1749312</b>		2. Exact name of the Corporation <b>Codrai, Inc.</b>		2023 DEC -8 P 2:30	
3. Principal Office Address <b>43 Oak Hill Dr</b>		City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	
4. NAICS Code <b>541512</b>		5. Brief description of the character of business conducted in Rhode Island <b>Technology Information Services</b>			
5. State of Incorporation <b>DE</b>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Changappa Kodendera</b>		Vice-President Name <b>Changappa Kodendera</b>			
Street Address <b>43 Oak Hill Dr</b>		Street Address <b>43 Oak Hill Dr</b>			
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>
Secretary Name <b>Changappa Kodendera</b>		Treasurer Name <b>Changappa Kodendera</b>			
Street Address <b>43 Oak Hill Dr</b>		Street Address <b>43 Oak Hill Dr</b>			
City <b>Johnston</b>	State <b>RI</b>	Zip	City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name		Director Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
Director Name		Director Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
9. Shares Authorized			10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>		
This information is currently of record in the Department of State. Changes require an additional filing.			NUMBER OF SHARES		
			CLASS/SERIES		PAR VALUE
			<b>1000</b>	<b>Common</b>	<b>1</b>
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative <b>Changappa Kodendera</b>				Date <b>12/8/2023</b>	
Signature of Authorized Representative 					

FILED

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.n.gov

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BY ADL STK25  
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