RI SOS Filing Number: 202343321150 Date: 12/12/2023 11:55:00 AM



State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: **Non-Profit Corporation**

2022 DEC 12 A H: 54

→ Filing period: February 1 - May 1 → Filing Fee \$20.00

| → Penalty. Additional \$25.00 fee if | 2023 DEC 12 A 11 34 | | | | | |
|--|--------------------------------------|-----------------|---------------------------------------|--------|---------|---------------|
| 1. Entity ID Number | 2. Exact name of | the Corporation | | | ′ | |
| 1600 731 | God | s Purp | ose Red | remed | Min | Strier |
| State of Incorporation | | | of business conducte | | and | _ |
| 813110 | Feed/Alleviate hunger | | | | | |
| 4. NAICS Code | Share the teaching of Christ Through | | | | | |
| RI | preac | hiny | <i></i> | | | |
| 6. Principal Office Address | | 7 | City | | State | Zıp |
| 15 Julian | Stree | <i>\</i> | Prov | 1 deny | RT | 02909 |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment | | | | | | |
| President Name Rev. J Aloysius Daily Vice-President Name Deborar Johnson | | | | | | |
| Street Address 15 Julian Street | | | Street Address 5 Julian Street | | | |
| city Providence | State | Zip 2909 | City P VOV | dence | State 7 | zig 2909 |
| Secretary Name Buster | Melt | on III | Treasurer Name | chned | Yarn | jai. |
| Street Address 47 Grofto Aug | | | Street Address 67515510n Aug | | | |
| City pawficked | State R.T. | Zip 02860 | city parofic | echel | State | Zip O 2868 |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. | | | | | | |
| Check the box to indicate an attachment | | | | | | |
| | 151Ces | DAUIS | · · · · · · · · · · · · · · · · · · · | De 1ar | Fortpal | Villpuns |
| Street Address 15 Julya | - Stre | e_F | Street Address 25 | | fon An | بر |
| city Providence | State | 2909 | Cityprovid | ency | State | 21p 02909 |
| Director Name CeCe 110 | Kel | ler | Director Name | | | |
| Street Address 25 Ma | inton, | Ave | Street Address | | | |
| City providence | State R I | zip 6290° | City | | State | Zıp |
| 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641. | | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee | | | | | | |
| Name of Officer/Authorized Representative Rev. J. Hoysices Davis 12/12/23 | | | | | | |
| Signature of Officer/Authorized Representative | | | | | | |
| FILED | | | | | | |
| MAIL TO: | | | | | | |

Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

FORM 631- Revised: 04/2023