RI SOS Filing Number: 202343422460 Date: 12/15/2023 1:25:00 PM



State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2023

Non-Profit Corporation

- → Filing period: February 1 May 1

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→ Filing Fee: \$20.00 → Penalty. Additional \$25.00 fee if form is not filed by May 31.							
Entity ID Number	2. Exact name of the Corporation						
000071831	National Guard Association of Rhode Island, Inc.						
3. State of Incorporation	Brief description of the character of business conducted in Rhode Island						
Rhode Island	To promote and improve adequate state and national security.						
4. NAICS Code	, , , , , , , , , , , , , , , , , , ,						
813920							
6. Principal Office Address			City	State	Zip		
2841 South County Trail, Bldg. 330			East Greenwich	RI	02818		
7. List ALL officers (names and addresses) Check the box to indicate an attack							
President Name Richard H. McMahon III			Vice-President Name				
Street Address 2841 South County Trail, Bldg. 330			Street Address				
^{City} East Greenwich	State RI	^{Zip} 02818	City	State	Zip		
Secretary Name			Treasurer Name Alisa D'Agostino				
Street Address			Street Address 2841 South County Trail, Bldg. 330				
City	State	Zıp	City East Greenwich	State RI	^{Zip} 02818		
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment							
Director Name Katharine James			Director Name Jason Plante				
Street Address 2841 South County Trail, Bldg. 330			Street Address 2841 South County Trail, Bldg. 330				
City East Greenwich	State RI	^{Zıp} 02818	City East Greenwich	State RI	ZIP UZO 10		
Director Name Christopher Pel	oso		Director Name				
Street Address 2841 South County Trail, Bldg. 330			Street Address				
City East Greenwich	State RI	^{Zip} 02818	City	State	Zip		
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee							
Name of Officer/Authorized Representative				Date			
Alisa D'Agostino 12/12/2023							
Signature of Officer/Authorized Representative (Minusery Control of Control							
MAIL TO:							

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov