



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 000161991

**2. Name of Corporation** MBA Mortgage Corporation

**3. Street Address Principal Business Office:**

No. and Street: 2 ADAMS PLACE  
SUITE 410

City or Town: QUINCY State: MA Zip: 02169 Country: USA

**4. Business Phone No.**

7818491118

**5. State of Incorporation**

State: MA

**NAICS CODE**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

522310

**6. Brief Description of the Character of Business Conducted in Rhode Island**

RESIDENTIAL MORTGAGE LOAN BROKER

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	BERNARD J. BARLOW JR.	25 GEORGE ROAD NORWELL, MA 02061 USA
TREASURER	BRIAN LEE HUNTON II	65 MAPLE AVENUE RUTLAND, MA 01543 USA
COMPLIANCE/OPERATION MANAGER	DEBRA LEE MUNROE	90 ROSEEN ROAD HOLBROOK, MA 02343 USA
VICE PRESIDENT	MATTHEW M SCOTT	50 OAKLEAF DRIVE MARSHFIELD, MA 02050 USA
DIRECTOR	BERNARD J. BARLOW JR.	25 GEORGE ROAD NORWELL, MA 02061 USA

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
STK		\$0.0000	200.00	8491118

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 2 Day of January, 2024 at 1:43:26 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DEBRA MUNROE  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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