



**State of Rhode Island
Office of the Secretary of State**

Fee: \$310.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Corporation
Application for Certificate of Authority**

(Section 7-1.2-1405 of the General Laws of Rhode Island, 1956, as amended)

SECTION I

The name of the corporation is Gurney Water Treatment, Inc.

SECTION II

It is incorporated under the laws of State: MA Country: USA

This Application for Certificate of Authority shall be effective upon filing unless a specified date is provided which shall be no later than the 90th day after the date of this filing

SECTION III

The name, if different, which it elects to use in Rhode Island:

(a) *If the name of the corporation does not contain the word "corporation", "company", "incorporated", or "limited", or an abbreviation thereof, add one of these corporate endings for use in Rhode Island OR*

(b) *if the corporation proposes to qualify and transact business under a different name, list that name:*

Note: If option (b) is elected, a Fictitious Business Name Statement (FORM 624A) is required to be filed with this application

SECTION IV

The date of its incorporation is 9/12/2023

and the period of its duration is Perpetual

SECTION V

The location of its principal office is

No. and Street: 215 WORCESTER-PROVIDENCE TURNPIKE

City or Town: SUTTON

State: MA

Zip: 01590

Country: USA

SECTION VI

The address of its proposed registered office in Rhode Island is

No. and Street: 222 JEFFERSON BOULEVARD, SUITE 200

City or Town: WARWICK

State: RI

Zip: 02888

and the name of its proposed registered agent in Rhode Island at that address is CORPORATION SERVICE COMPANY

SECTION VII

The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are:

DESIGN, MAINTENANCE AND TREATMENT PROGRAMS FOR PROCESS AND COMFORT COOLING AND HEATING, POWER GENERATION AND POTABLE WATER SYSTEMS

SECTION VIII

(a) The names and respective addresses of its directors (optional unless directors are required under the laws of the state or country of which it is incorporated).

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DANIEL G. FARNHAM	193 UXBRIDGE ROAD SUTTON, MA 01590 USA

TREASURER	DANIEL G. FARNHAM	193 UXBRIDGE ROAD SUTTON, MA 01590 USA
SECRETARY	BRITANY L. FARNHAM	193 UXBRIDGE ROAD SUTTON, MA 01590 USA
DIRECTOR	DANIEL G. FARNHAM	193 UXBRIDGE ROAD SUTTON, MA 01590 USA
DIRECTOR	BRITANY L. FARNHAM	193 UXBRIDGE ROAD SUTTON, MA 01590 USA

(b) The names and respective addresses of its principal officers (mandatory if directors are not required under the laws of the state or country of which it is incorporated).

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DANIEL G. FARNHAM	193 UXBRIDGE ROAD SUTTON, MA 01590 USA
TREASURER	DANIEL G. FARNHAM	193 UXBRIDGE ROAD SUTTON, MA 01590 USA
SECRETARY	BRITANY L. FARNHAM	193 UXBRIDGE ROAD SUTTON, MA 01590 USA
DIRECTOR	DANIEL G. FARNHAM	193 UXBRIDGE ROAD SUTTON, MA 01590 USA
DIRECTOR	BRITANY L. FARNHAM	193 UXBRIDGE ROAD SUTTON, MA 01590 USA

SECTION IX

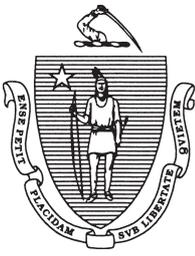
The aggregate number of shares which it has authority to issue, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Num of Shares</i>	
CNP			\$0.0000	275,000.00

Signed this 8 Day of January, 2024 at 4:00:34 PM by the officers(s). *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.*

By /DANIEL G. FARNHAM/
Signature of Authorized Officer of the Corporation

Form No. 150
Revised 09/07



The Commonwealth of Massachusetts
Secretary of the Commonwealth
State House, Boston, Massachusetts 02133

William Francis Galvin
Secretary of the
Commonwealth

Date: January 02, 2024

To Whom It May Concern :

I hereby certify that according to the records of this office,

GURNEY WATER TREATMENT, INC.

is a domestic corporation organized on **September 12, 2023** , under the General Laws of the Commonwealth of Massachusetts. I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

William Francis Galvin

Secretary of the Commonwealth

Certificate Number: 23120550510

Verify this Certificate at: <http://corp.sec.state.ma.us/CorpWeb/Certificates/Verify.aspx>

Processed by: bod



State of Rhode Island
Department of State | Office of the Secretary of State
Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,

hereby certify that this document, duly executed in accordance with the provisions

of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

January 08, 2024 03:58 PM

A handwritten signature in black ink that reads "Gregg M. Amore".

Gregg M. Amore
Secretary of State

