

State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2024

Non-Profit Corporation

-> Filing period: February 1 - May 1

→ Filing Fee: \$20.00



2024 JAN 1 1 D → Penalty: Additional \$25.00 fee if form is not filed by May 31. 1. Entity ID Number 2. Exact name of the Corporation 000968687 Rhode Island Gun Violence Education Fund Inc. 3. State of incorporation 5. Brief description of the character of business conducted in Rhode Island Rhode Island TO DEVELOP AND COMPLETE EDUCATIONAL MATERIALS & PROGRAMS RELATED TO THE HAZARDS & THE COSTS TO SOCIETY 4. NAICS Code 813319 OF GUN VIOLENCE. 6. Principal Office Address State Zip City RI 02905 Providence 265 Oxford Street 7. List ALL officers (names and addresses) Check the box to indicate an attachment President Name Ariana Wohl Vice President Name Melissa Carden Street Address 39 Carr Street Street Address 10 Fairview Avenue State RI State RI ^{Zip} 02905 ^{City} Providence ^{Zip} 02905 City Cranston Treasurer Name Rich Streitfeld Secretary Name DIANA GARLINGTON Street Address 536 Hope Street Street Address 49 WARREN AVENUE State RI State RI ^{Zip} 02860 ^{Chy} PAWTUCKET ^{City} Providence 02906 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment Director Name Juan Carter Director Name Sydney Montstream-Quas Street Address 265 Oxford Street Street Address 265 Oxford Street State State RI ^{Zlp} 02905 Zio 02905 ^{City} Providence City Providence RI Director Name Marlon Henry Director Name Rosanne Zimmerman Street Address 265 Oxford Street Street Address 265 Oxford Street State RI State RI ^{Zlp} 0290<u>5</u> ^{Zip} 02905 City Providence City Providence 9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Tressurer, duly Authorized Representative, Receiver or Trustee. Date Name of Officer/Authorized Representative Melissa Carden 1/11/24 Signature of Officer/Authorized Repri

MAIL TO:

Division of Business Services

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Phone: (401) 222-3040 Website: www.sos.rl.gov JAN 1**1** 2024

FORM 631- Revised: 12/2023

RHODE ISLAND GUN VIOLENCE EDUCATION INC.

Additional Directors

2024

First	Last	Address	City	State	Zip Code
VERNELL	CLOUDEN-DUVAL	265 OXFORD STREET	PROVIDENCE RI		02905
JUAN	CARTER	265 OXFORD STREET	PROVIDEN	ICE RI	2905
MARLON	HENRY	265 OXFORD STREET	PROVIDEN	ICERI	02905
MARGAUX	MORISSEAU	265 OXFORD STREET	PROVIDEN	ICE RI	02905
ROSANNE	ZIMMERMAN	265 OXFORD STREET	PROVIDEN	ICE RI	02905

FILED

