



State of Rhode Island

## Department of State - Business Services Division

Annual Report for the year: 2024

## Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED

JAN 16 2024

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|                                                                                                                                                                                                                                                   |                                                                                          |                                                             |                                              |                                                                  |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------|--------------|
| 1. Entity ID Number<br>000164509                                                                                                                                                                                                                  |                                                                                          | 2. Exact name of the Corporation<br>Meer Primary Care, Inc. |                                              |                                                                  |              |
| 3. Principal Office Address<br>999 S. Broadway, Suite 200                                                                                                                                                                                         |                                                                                          | City<br>East Providence                                     |                                              | State<br>RI                                                      | Zip<br>02914 |
| 4. NAICS Code<br>621111                                                                                                                                                                                                                           | 6. Brief description of the character of business conducted in Rhode Island<br>Physician |                                                             |                                              |                                                                  |              |
| 5. State of Incorporation<br>RI                                                                                                                                                                                                                   |                                                                                          |                                                             |                                              |                                                                  |              |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |                                                                                          |                                                             |                                              |                                                                  |              |
| President Name<br>Omar Meer, MD                                                                                                                                                                                                                   |                                                                                          |                                                             | Vice-President Name                          |                                                                  |              |
| Street Address<br>999 S. Broadway, Suite 200                                                                                                                                                                                                      |                                                                                          |                                                             | Street Address                               |                                                                  |              |
| City<br>East Providence                                                                                                                                                                                                                           | State<br>RI                                                                              | Zip<br>02914                                                | City                                         | State                                                            | Zip          |
| Secretary Name<br>Omar Meer, MD                                                                                                                                                                                                                   |                                                                                          |                                                             | Treasurer Name<br>Omar Meer, MD              |                                                                  |              |
| Street Address<br>999 S. Broadway, Suite 200                                                                                                                                                                                                      |                                                                                          |                                                             | Street Address<br>999 S. Broadway, Suite 200 |                                                                  |              |
| City<br>East Providence                                                                                                                                                                                                                           | State<br>RI                                                                              | Zip<br>02914                                                | City<br>East Providence                      | State<br>RI                                                      | Zip<br>02914 |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                                                                                          |                                                             |                                              |                                                                  |              |
| Director Name<br>Omar Meer, MD                                                                                                                                                                                                                    |                                                                                          |                                                             | Director Name                                |                                                                  |              |
| Street Address<br>999 S. Broadway, Suite 200                                                                                                                                                                                                      |                                                                                          |                                                             | Street Address                               |                                                                  |              |
| City<br>East Providence                                                                                                                                                                                                                           | State<br>RI                                                                              | Zip<br>02914                                                | City                                         | State                                                            | Zip          |
| Director Name                                                                                                                                                                                                                                     |                                                                                          |                                                             | Director Name                                |                                                                  |              |
| Street Address                                                                                                                                                                                                                                    |                                                                                          |                                                             | Street Address                               |                                                                  |              |
| City                                                                                                                                                                                                                                              | State                                                                                    | Zip                                                         | City                                         | State                                                            | Zip          |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                          |                                                                                          |                                                             |                                              |                                                                  |              |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                  |                                                                                          | 10. Shares Issued                                           |                                              | Check the box to indicate an attachment <input type="checkbox"/> |              |
|                                                                                                                                                                                                                                                   |                                                                                          | NUMBER OF SHARES                                            | CLASS/SERIES                                 | PAR VALUE                                                        |              |
|                                                                                                                                                                                                                                                   |                                                                                          | 100                                                         | Common                                       | .01                                                              |              |
|                                                                                                                                                                                                                                                   |                                                                                          |                                                             |                                              |                                                                  |              |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                                                                                          |                                                             |                                              |                                                                  |              |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                              |                                                                                          |                                                             |                                              |                                                                  |              |
| Name of Authorized Representative<br>Omar Meer, MD                                                                                                                                                                                                |                                                                                          |                                                             |                                              | Date<br>01-11-2024                                               |              |
| Signature of Authorized Representative<br>                                                                                                                                                                                                        |                                                                                          |                                                             |                                              |                                                                  |              |

## MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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FORM 630 - Revised: 11/2021