



**State of Rhode Island
Office of the Secretary of State**

Fee: \$35.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

ARTICLE I

The name of the corporation is Save The Wetlands and Pawcatuck River Association

ARTICLE II

The period of its duration is X Perpetual

ARTICLE III

The specific purpose or purposes for which the corporation is organized are:

OUR MISSION IS TO PROTECT AND PRESERVE THE FEDERALLY DESIGNATED WILD
AND SCENIC
PAWCATUCK RIVER, THE WETLANDS THAT HAVE FORMED OVER HUNDREDS OF
YEARS, ALL THE
AQUATIC SPECIES AND A MULTITUDE OF BIRDS THAT CALL THIS SECTION OF
THE RIVER HOME.
OUR GOAL IS TO PRESERVE THIS BEAUTIFUL RIVER AND MAINTAIN THE HEAD
POND AT ITS
CURRENT HEIGHT FOR TODAY AND FUTURE GENERATIONS.

ARTICLE IV

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

ARTICLE V

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 9 RIVER ROAD

City or Town: ASHAWAY

State: RI

Zip: 02804

The name of its initial registered agent at such address is CARL H. ROSEN

ARTICLE VI

The number of directors constituting the initial Board of Directors of the Corporation is 4 and the names and addresses of the persons who are to serve as the initial directors are:

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------|--|--|
| DIRECTOR | CARL H. ROSEN | 9 RIVER ROAD ASHAWAY, RI 02804 USA |
| DIRECTOR | PETER C. OGLE | 18 KETTLE CLOSE WESTERLY, RI 02891 USA |
| DIRECTOR | JAMES DUKSTA | 14 CHASE HILL ROAD ASHAWAY, RI 02804 USA |
| DIRECTOR | JUDITH TARPEY | 40 FOSTER ROAD, BLDG. 2 HOPEWELL JUNCTION, NY 12533 USA |

ARTICLE VII

The name and address of the incorporator is:

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------|--|--|
| INCORPORATOR | CARL H. ROSEN | 9 RIVER ROAD ASHAWAY, RI 02804 USA |

ARTICLE VIII

Date when corporate existence is to begin 01/19/2024
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

Signed this 19 Day of January, 2024 at 10:53:40 AM by the incorporator(s). *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

Enter signature(s) below.
CARL H ROSEN



State of Rhode Island

Department of State | Office of the Secretary of State

Gregg M. Amore, *Secretary of State*

I, GREGG M. AMORE, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this

office on this day:

January 19, 2024 10:50 AM

A handwritten signature in black ink, reading "Gregg M. Amore". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Gregg M. Amore
Secretary of State

