



**State of Rhode Island**  
**Department of State - Business Services Division**

STAMP

Annual Report for the year:

2024

Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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 R.I. DEPT. OF STATE  
 BUS SVCS DIV

|   |             |   |                     |                     |              |
|---|-------------|---|---------------------|---------------------|--------------|
| 1. Entity ID Number<br>001688187  |             | 2. Exact name of the Corporation<br>A & J General Construction INC.   |                     | 2024 JAN 19 P 12:14 |              |
| 3. Principal Office Address<br>45 Benefit Street  |             |   | City<br>Pawtucket   | State<br>RI         | Zip<br>02861 |
| 4. NAICS Code<br>236118   |             | 6. Brief description of the character of business conducted in Rhode Island<br>Masonry                                |                     |                     |              |
| 5. State of Incorporation<br>RI   |             |   |                     |                     |              |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>  |             |   |                     |                     |              |
| President Name<br>Julian Terrazas De Los Santos   |             |   | Vice-President Name |                     |              |
| Street Address<br>45 Benefit St 1st Floor   |             |   | Street Address      |                     |              |
| City<br>Pawtucket   | State<br>RI | Zip<br>02861  | City                | State               | Zip          |
| Secretary Name  |             |   | Treasurer Name      |                     |              |
| Street Address  |             |   | Street Address      |                     |              |
| City  | State       | Zip   | City                | State               | Zip          |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>   |             |   |                     |                     |              |
| Director Name   |             |   | Director Name       |                     |              |
| Street Address  |             |   | Street Address      |                     |              |
| City  | State       | Zip   | City                | State               | Zip          |
| Director Name   |             |   | Director Name       |                     |              |
| Street Address  |             |   | Street Address      |                     |              |
| City  | State       | Zip   | City                | State               | Zip          |
| 9. Shares Authorized  |             | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                     |                     |              |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.  |             | NUMBER OF SHARES  |                     | CLASS/SERIES        |              |
|   |             | 1000.00   |                     | 10.0000             |              |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |             |   |                     |                     |              |
| Name of Authorized Representative<br>Julian Terrazas De Los Santos  |             |   |                     | Date<br>1/19/24     |              |
| Signature of Authorized Representative<br><div style="text-align: right;">             FILED 12:16<br/>             JAN 19 2024<br/>             BY 546614<br/>             KJ           </div>   |             |   |                     |                     |              |

MAIL TO:

Division of Business Services

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