RI SOS Filing Number: 202444439240 Date: 1/22/2024 2:12:00 PM

State of Rhode Island		a Samilaaa F	i.i					
Department of Sta	1	s Services L	IVISION		_~	ACULTO.		
Annual Report for the year:				~	1 P. C.C	CEIVED T. OF STATE SVOS DIV	-	
Filing period: February 1 - May 1				ζ'.	RHS	SVOS DIV	•	
→ Filing Fee: \$50.00								
Penalty: Additional \$25.00 fee if form is not filed by May 31.				γ_{i}	7074 JAN 22 P. 2: 04			
1. Entity ID Number	2. Exact name of							
000124963	Unik	I ITHC.			Y			
3. Principal Office Address 145 Bod W	uell Stre	et	City A	M	State	A Da	<i>32</i> 2	
4. NAICS Code			r of busines	ss conducted in Rhode Is	land			
51700		10	. 3	1 6 1				
5. State of Incorporation	oration Install / Service Phone Systems							
I MA		, -						
7. List ALL officers (names and add	Iresses)			Check the bo	x to indic	cate an attachme	nt 🗆	
President Name Wichard Warder				Vice-President Name				
Street Address 45 Bod Well Street			Street Address					
City Agan			City		State	Zip		
Secretary Name	Inter	Zip 023322	Treasurer	Nama	1	l		
Street Address			Street Address					
City	State	Zip	City		State	Zip	-	
8. List ALL directors (names and ac	Idresses)		<u> </u>	Check the bo	x to indi	cate an attachme	ent 🖂	
Director Name Director Name								
Street Address			Street Address					
300617001033			Street Address					
City	State	Zip	City		State	Zip		
Director Name			Director Name					
Street Address			Street Address					
			30000	1000				
City	State	Zip	City		State	Zip		
9. Shares Authorized	1	10. Shares Issue	M	Charle the h	y to indi	cate an attachme	ent 🗔	
This information is currently of recor	rd in the	NUMBER OF S		CLASS/SERIES		PAR VAL		
Department of State.		8930	Ω			<u>ر</u> ا		
Changes require an additional filing.		10.00						
		<u> </u>		<u> </u>				
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.								
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and								
statements, and that all statements contained herein are true and correct. Name of Authorized Representative Date /								
an).					Date	19/2024		
Jell Ca	- A ¹	-			1 1/	11 Jours		
Signature of Authorized Representative FILED								
Michael Warske								
MAIL TO: 10N 2 2 2024 (111)								

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.n.gov

FORM 630- Revised: 12/2023