



State of Rhode Island

Department of State - Business Services Division

Annual Report for the year: 2024

Corporation

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

REC'D RIDOS BSD
24 JAN 22 PM 2:38:28

1. Entity ID Number <u>001668629</u>		2. Exact name of the Corporation <u>Express Homes, Inc.</u>	
3. Principal Office Address <u>1586 Winchester Ave</u>		City <u>Martinsburg</u>	State <u>WV</u>
		Zip <u>25405</u>	
4. NAICS Code <u>236110</u>	6. Brief description of the character of business conducted in Rhode Island <u>Sell modular homes</u>		
5. State of Incorporation <u>WV</u>			
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐			
President Name <u>Henneth B. Semler</u>		Vice-President Name <u>None</u>	
Street Address <u>1586 Winchester Ave</u>		Street Address <u>1586 Winchester Ave</u>	
City <u>Martinsburg</u>	State <u>WV</u>	City <u>Martinsburg</u>	State <u>WV</u>
Zip <u>25405</u>		Zip <u>25405</u>	
Secretary Name <u>Jamil Semler</u>		Treasurer Name <u>Henneth B. Semler</u>	
Street Address <u>1586 Winchester Ave</u>		Street Address <u>1586 Winchester Ave</u>	
City <u>Martinsburg</u>	State <u>WV</u>	City <u>Martinsburg</u>	State <u>WV</u>
Zip <u>25405</u>		Zip <u>25405</u>	
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐			
Director Name <u>Billie Semler</u>		Director Name <u>Nelson Semler</u>	
Street Address <u>1586 Winchester Ave</u>		Street Address <u>1586 Winchester Ave</u>	
City <u>Martinsburg</u>	State <u>WV</u>	City <u>Martinsburg</u>	State <u>WV</u>
Zip <u>25405</u>		Zip <u>25405</u>	
Director Name		Director Name	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
9. Shares Authorized		10. Shares Issued Check the box to indicate an attachment ☐	
This Information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SHARES	CLASS/SERIES
		<u>30</u>	<u>CWP</u>
		PAR VALUE	<u>\$100.00.00</u>
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <u>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</u>			
Name of Authorized Representative <u>Henneth B. Semler</u>		FILED <u>21310</u>	Date <u>11/21/2023</u>
Signature of Authorized Representative <u>[Signature]</u>		JAN 22 2024 <u>BY J99E3</u> <u>KS</u>	

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

Website: www.sos.ri.gov