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State of Rhode Island

Department of State - Business Services Division

| Annual Report for the year Corporation | or: <u>2</u> (| 124 | i Divisio | 'n | , | | | | |
|--|--|---|------------------------------------|-------------------------------|--------------------------------------|------------------|---------------|--|--|
| → Filing period: February → Filing Fee: \$50.00 → Penalty: Additional \$25 | | not filed by May 24 | | | | | | | |
| . Chury ID Number | 2. Exact na | 2. Exact name of the Corporation | | | | | | | |
| 000160726 | | G.P. Performance Concepts, Inc. | | | | | | | |
| 3. Principal Office Address | | | City | | Jou | -1- | | | |
| 89 Lower Road | | | Linc | oln | | ate RI | Zip | | |
| 4. NAICS Code | 6. Brief desc | cription of the charac | ter of busir | iess conducted in | n Rhode Island | <u> </u> | 0286 | | |
| 441222 | | 6. Brief description of the character of business conducted in Rhode Island MARINE (BOAT REPAIR) AND AUTO DEPAIR | | | | | | | |
| 5. State of Incorporation Rhode Island | SERVI | MARINE (BOAT REPAIR) AND AUTO REPAIR PARTS AND SERVICE TITLE: 7-1.2-1701 | | | | | | | |
| 7. List ALL officers (names and | addresses) | | | Ch | ook the best to | | | | |
| Gerald E. | Gerald E. Plante, Jr | | | | Vice-President Name Carmen S. Plante | | | | |
| Street Address | | | Street Address | | | | | | |
| 2 Umbrella Way | | | | Street Address 2 Umbrella Way | | | | | |
| Manville | RI | ^{Zip} 02838 | City Ma | anville | Stat | le _{RI} | Zip 02838 | | |
| Secretary Name Gerald E. Plante, Jr Street Address | | | Gerald E. Plante, Jr | | | | | | |
| 2 Umbrella Way | | | Street Address 2 Umbrella Way | | | | | | |
| ^{City} Manville | State RI | ^{Zip} 02838 | City Ma | anville | State | ^e RI | Zip 02838 | | |
| 8. List ALL directors (names and Director Name | addresses) | | | | ck the box to in | | [02838 | | |
| | | | Director N | lame | | oloate ar | allaciment [| | |
| Street Address | | | Street Add | dress | | | | | |
| City | State | Zip | City | | | | | | |
| Director Name | | | | | State | I | Zip | | |
| | | | Director N | ame | | | | | |
| itreet Address | | | | Street Address | | | | | |
| City | State | Zip | City | | In. | State Zin | | | |
| 9. Shares Authorized | | 10.01 | <u> </u> | | | | Zip | | |
| This information is currently of rec Department of State. | 10. Shares Issue | | Check the box to indicate an attac | | attachment [| | | | |
| hanges require an additional filling. | | 1000 | | Common | | No Par | | | |
| 11 This report must be sure and | | | | | | | | | |
| 11. This report must be executed being report must being report must be selected. If the selection is a selected with the selection is a selection in the selection in the selection is a selection in the selection in the selection is a selection in the selection in the selection is a selection in the selection in the selection in the selection is a selection in the selection in t | on behalf of the c be executed on b | orporation by an aut | horized rep | resentative. If th | e corporation is | in the ha | inds of a re- | | |
| Under penalty of perjury, I decide the statements, and that all statements. | are and affirm the | 24 / 2010 | OIL DA THE I | t, including any | e. accompanyin | g schedu | iles and | | |
| Name of Authorized Representation | /e | | | | Date | | | | |
| Signature of Authorized Represen | Plante, Jr | FILED | | 01 | 01/02/2024 | | | | |
| MILL | (fle | to b | / | JAN 23 3024 | - - | | | | |
| AIL TO: | | 7/ // | | 7 7 × | 1100 - | | | | |

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov