

State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2024**: <u>2024</u>

1. Corporate ID No. 000134528

- 2. Name of Corporation BERKELEY COMMONS CONDOMINIUM ASSOCIATION
- 3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

<u>813910</u>

4. Principal Office Address

No. and Street: FIRST CHOICE PROPERTY

MANAGEMENT 48 HAMLET AVE

City or Town: WOONSOCKET State: RI Zip: 02895Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROVIDE FOR THE OPERATION, ADMINISTRATION, USE AND MAINTENANCE
OF THE CONDOMINIUM UNITS AND COMMON AREAS WITHIN A CERTAIN
PARCEL OF REAL ESTATE LOCATED IN CUMBERLAND, RI

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	PAULETTE PAWSON	500 MENDON ROAD, UNIT 424 CUMBERLAND, RI 02864 USA
PRESIDENT	MARION OBRIEN	500 MENDON RD, UNIT 217 CUMBERLAND , RI 02864 USA
TREASURER	HENRY MARSELLA	500 MENDON RD, UNIT 204 CUMBERLAND, RI 02864 USA
DIRECTOR	ROBERT LORE	500 MENDON RD, UNIT 416 CUMBERLAND, RI 02864 USA
DIRECTOR	HENRY MARSELLA	500 MENDON ROAD, UNIT 204 CUMBERLAND, RI 02864 USA
DIRECTOR	HARRY HICKEY	500 MENDON RD, UNIT 120 CUMBERLAND, RI 02864 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 24 Day of January, 2024 at 11:12:38 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By <u>VICTORIA FURLAN</u>
Signature of Authorized Person

Form No. 631 Revised 09/07

© 2007 - 2024 State of Rhode Island All Rights Reserved