

# State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Foreign Non-Profit Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR **2024**: 2024

- 1. Corporate ID No. <u>001736527</u>
- 2. Name of Corporation ALEX ARCHIE FOUNDATION, INC.
- 3. State of Incorporation

State: CT

### **NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

**NAICS** Code

813319

#### 4. Principal Office Address

No. and Street: <u>101 KEENE STREET</u>

City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

### PROMOTE YOUTH PARTICIPATION IN THE SPORT OF LACROSSE. 501(C)(3)

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country

PRESIDENT	ELISABETH ARCHIE	101 KEENE STREET PROVIDENCE, RI 02906 USA
PRESIDENT	THOMAS ARCHIE	101 KEENE STREET PROVIDENCE, RI 02906 USA
SECRETARY	SUSAN YOHN	929 ADAMS AVE LEWISBURG, PA 17837 USA
VICE PRESIDENT	DAVE ARCHIE	1704 PLAZA DEL NORTE NEWPORT BEACH, CA 92661 USA
VICE PRESIDENT	MARSHALL CAMPBELL	1301 MARIETTA COUNTRY CLUB DRIVE KENNESAW, GA 30152 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

THOMAS J. ARCHIE 101 KEENE STREET PROVIDENCE, RI 02906

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 24 Day of January, 2024 at 4:55:43 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By THOMAS J ARCHIE

Signature of Authorized Person

Form No. 631 Revised 09/07

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