| | | e of Rhode Isl the Secretary | | Fee: \$20.00 | |
|---|------------------|---------------------------------|-------------------|---------------------|--|
| | Divisio | n Of Business S | ervices | | |
| | | 8 W. River Stree | | | |
| 1426 | | dence RI 02904- | 2615 | | |
| .030 | | (401) 222-3040 | | | |
| Non-Profit Corpora | ation | | | | |
| Annual Report Filing Period: Februar | ry 1 - May 1 | | | | |
| In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00. | | | | | |
| ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024 | | | | | |
| 1. Corporate ID No. <u>001697753</u> | | | | | |
| 2. Name of Corporation <u>15 Minute Field Trips</u> | | | | | |
| 3. State of Incorpora | ation | | | | |
| State: <u>RI</u> | | | | | |
| NAICS CODE | | | | | |
| Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u> | | | | | |
| NAICS Code | | | | | |
| <u>813312</u> | | | | | |
| 4. Principal Office A | ddress | | | | |
| No. and Street: | 45 DEAN AVENUE | | | | |
| City or Town: | JOHNSTON | State: <u>RI</u> | Zip: <u>02919</u> | Country: <u>USA</u> | |
| 5. Brief Description of the Character of the Affairs Conducted in Rhode Island | | | | | |
| THIS COMPANY IS ORGANIZED FOR THE PURPOSES OF TRANSACTING ANY AND | | | | | |
| ALL LAWFUL BUSINESS FOR WHICH COMPANIES MAY BE FORMED UNDER STATE | | | | | |
| LAW, INCLUDING, BUT NOT LIMITED TO, THE FOLLOWING: 15 MINUTE FIELD | | | | | |
| TRIPS IS DEDICATED TO ENVIRONMENTAL ADVOCACY THROUGH ART AND | | | | | |
| ACTION, AND ENVIRONMENTAL LITERACY THROUGH PHYSICAL AND ONLINE RESOURCES, TRAINING, AND CREATION OF FIELD TRIPSTO GET CHILDREN, | | | | | |
| <u>CLASSROOMS, AND FAMILIES OUTDOORS. IT IS OUR HOPE THAT THROUGH</u> | | | | | |
| | SURE TO NATURE W | | | | |
| ļ | | | | | |

ADVOCATES FOR THE ENVIRONMENT AS WELL AS PROVIDE A WAY TO REDUCE ANXIETY AND IMPROVE HEALTH THROUGH THE ENJOYMENT OF NATURE.THE COMPANY'S PRINCIPAL BUSINESS ACTIVITY IS TO PROVIDE LEARNING OPPORTUNITIES AND EDUCATIONAL RESOURCES FOR INDIVIDUALS, FAMILIES, GROUPS, SCHOOLS, AND OTHER ORGANIZATIONS.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|--|--|
| PRESIDENT | DANA GOODMAN | 30 BEECHER ST. APT. 423 PAWTUCKET, RI 02860 USA |
| TREASURER | CHRISTINE SYLVIA GUILLET | 170 PROVIDENCE PIKE NORTH SMTHFIELD, RI 02896 USA |
| SECRETARY | MARGARET ALICE SHEERIN | 94 HARRISON STREET PROVIDENCE, RI 02909 USA |
| VICE PRESIDENT | MARLON CAREY | 47 FILLMORE ST. PROVIDENCE, RI 02908 USA |
| DIRECTOR | CHRISTINE SYLVIA GUILLET | 170 PROVIDENCE PIKE N. SMITHFIELD, RI 02896 USA |
| DIRECTOR | DANA GOODMAN | 30 BEECHER ST. APT. 423 PAWTUCKET, RI 02860 USA |
| DIRECTOR | MARLON CAREY | 47 FILLMORE ST. PROVIDENCE, RI 02908 USA |
| DIRECTOR | MARGARET ALICE SHEERIN | 94 HARRISON STREET PROVIDENCE, RI 02909 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MELISSA GUILLET 45 DEAN AVENUE JOHNSTON , RI 02919

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 24 Day of January, 2024 at 7:23:43 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By <u>MELISSA GUILLET</u> Signature of Authorized Person Form No. 631 Revised 09/07

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