



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 001742218

**2. Name of Corporation** GFWC Cranston Community Women's Club

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990

**4. Principal Office Address**

No. and Street: 25 PAWTUCKET AVE

City or Town: BRISTOL

State: RI

Zip: 02809

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

COMMUNITY IMPROVEMENT AND LEADERSHIP DEVELOPMENT THROUGH  
VOLUNTEER SERVICES

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	KAREN LEACH	25 PAWTUCKET AVE BRISTOL, RI 02809 US
OTHER OFFICER	KAREN LEACH	25 PAWTUCKET AVE BRISTOL, RI 02809 UNI
DIRECTOR	PAULA ANDREWS	13 WINSOR CT. LINCOLN, RI 02865 USA
DIRECTOR	ANNMARIE MULLEN	267 GARDEN ST. CRANSTON, RI 02910 USA
DIRECTOR	JANET TROMBETTI	133 GORDON ST CRANSTON, RI 02910 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

KAREN LEACH 25 PAWTUCKET AVENUE BRISTOL , RI 02809

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 25 Day of January, 2024 at 7:36:49 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KAREN LEACH  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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