

**State of Rhode Island
Office of the Secretary of State****Fee: \$20.00**Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024**1. Corporate ID No.** 000527972**2. Name of Corporation** CRANSTON/NIANTIC CONDOMINIUM ASSOCIATION**3. State of Incorporation**State: RI**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813990**4. Principal Office Address**No. and Street: 14 AUSDALE RDCity or Town: CRANSTONState: RIZip: 02910Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**ADMINISTERING THE PROPERTY IN THE CITY OF CRANSTON, RI**6. Names and Addresses of the Officers and Directors:**

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title**Individual Name**

First, Middle, Last, Suffix

Address

Address, City or Town, State, Zip Code, Country

PRESIDENT	THOMAS JOHN MALONE	75 RUSSE ST UNIT# 3 CRANSTON, RI 02910 USA
TREASURER	LINDA MALONE	75 RUSSE ST UNIT# 7 CRANSTON, RI 02910 USA
SECRETARY	DERBA MIRANDA	18 EAST SPECTACLE ST CRANSTON, RI 02910 USA
VICE PRESIDENT	FRANK MIRANDA	75 RUSSE ST. UNIT# 2 CRANSTON, RI 02910 USA
DIRECTOR	DERBA MIRANDA	18 EAST SPECTACLE ST CRANSTON, RI 02910 USA
DIRECTOR	THOMAS JOHN MALONE	75 RUSSE ST UNIT# 3 CRANSTON, RI 02910 USA
DIRECTOR	FRANK MIRANDA	75 RUSSE ST UNIT# 2 CRANSTON, RI 02910 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

THOMAS J MALONE 14 AUSDALE RD CRANSTON , RI 02910

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 25 Day of January, 2024 at 10:58:52 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By THOMAS J MALONE
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2024 State of Rhode Island
All Rights Reserved