



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024:** 2024

**1. Corporate ID No.** 001726750

**2. Name of Corporation** LEAD21 Alumni Association, Inc.

**3. State of Incorporation**

State: RI

**NAICS CODE**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813920

**4. Principal Office Address**

No. and Street: 50 WATER STREET

City or Town: WARREN

State: RI

Zip: 02885

Country: US

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

THE MISSION OF THE LEAD21 ALUMNI ASSOCIATION IS TO FACILITATE CONTINUED LEADERSHIP AND PROFESSIONAL DEVELOPMENT OPPORTUNITIES AND BUILD A NETWORK OF ALUMNI TO ADDRESS CHALLENGES FACING AGRICULTURAL, ENVIRONMENTAL, AND HUMAN SCIENCES. LEAD21 IS A 1-YEAR PROGRAM THAT PROVIDES LEADERSHIP AND PROFESSIONAL DEVELOPMENT TRAINING FOR FACULTY AND PROFESSIONALS WITHIN THE LAND-GRANT SYSTEM.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| <b>Title</b> | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country                       |
|--------------|---|---|
| DIRECTOR     | DEAN JOUSAN   | DEPARTMENT OF ANIMAL SCIENCES, BOX 9815<br>MISSISSIPPI STATE, MS 39762 US               |
| DIRECTOR     | ANN DELAY   | CALIFORNIA POLYTECHNIC STATE UNIV, BUILDING 10 ROOM 244<br>SAN LUIS OBISPO, CA 93407 US |
| DIRECTOR     | ANDREW LAZUR  | UNIV. OF MARYLAND EXTENSION, 2005 LARGO ROAD<br>UPPER MARLBORO, MD 20774 US             |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

HELEN D. ANTHONY, ESQ. C/O HANDY LAW, LLC 42 WEYBOSSET STREET PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 25 Day of January, 2024 at 2:53:54 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By MARK AMARAL  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2024 State of Rhode Island  
All Rights Reserved