| State of Rhode Island Office of the Secretary of State | Fee: \$50.00 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| Division Of Business Services | |
| 148 W. River Street | |
| Providence RI 02904-2615 | |
| (401) 222-3040 | |
| Business Corporation Annual Report Filing Period: February 1 - May 1 | |
| In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refus file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00. | |
| ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024 | |
| 1. Corporate ID No. 000062889 | |
| 2. Name of Corporation <u>Davecran Inc.</u> | |
| 3. Street Address Principal Business Office: | |
| No. and Street: <u>C/O MUGAR ENTERPRISES 116</u> | |
| HUNTINGTON AVE SUITE 504 | |
| <u>116 HUNTINGTON AVENUE SUTE 504</u> | |
| City or Town: <u>BOSTON</u> State: <u>MA</u> | <u>A</u> Zip: <u>02116</u> Country: <u>USA</u> |
| 4. Business Phone No. | |
| <u>6174163810</u> | |
| 5. State of Incorporation | |
| State: <u>RI</u> | |
| NAICS CODE | |
| Enter the six digit NAICS Code that best describes the primary business of Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be foun | |
| <u>531390</u> | |
| 6. Brief Description of the Character of Business Conducted in Rhode | Island |
| REAL ESTATE DEVELOPMENT & MANAGEMENT | |
| 7. Names and Addresses of the Officers and Directors: | |
| All officers and directors must be listed. If officers and/or directors title Incorporator is no longer applicable; please delete. | have been elected, the |

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country C/O MUGAR ENTERPRISES, 116 HUNTINGTON AVENUE STE 50 BOSTON, MA 02116 USA | | ountry |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------|
| PRESIDENT | DAVID T TING | | | VENUE STE 504 |
| . Shares Authorized a | and Issued | | | |
| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding <i>Num of</i> <i>Shares</i> |
| CWP | | \$1.0000 | 1,000.00 | 250 |
| Signed this 26 Day of <i>r individuals signing</i> | Ty the receiver or trustee January, 2024 at 11:4 this instrument constitute ties of perjury, that this i | 5:03 AM. This elect | acknowledgement | of the |
| Signed this 26 Day of r individuals signing ignatory, under penal nd deed of the corpor iling, in compliance w | f January, 2024 at 11:4 | 5:03 AM. This elect as the affirmation or astrument is that ind tated herein are true | acknowledgement lividual's act and de | of the eed or the ac |
| Signed this 26 Day of r individuals signing ignatory, under penal and deed of the corpor- iling, in compliance w By <u>DAVID T. TING</u> | E January, 2024 at 11:4 this instrument constitute ties of perjury, that this in ation, and that the facts s | 5:03 AM. This elect as the affirmation or astrument is that ind tated herein are true 2. | acknowledgement lividual's act and de | of the eed or the ac |