RI SOS Filing Number: 202444893240 Date: 1/29/2024 10:28:00 AM



State of Rhode Island Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

- 1. Corporate ID No. <u>000060977</u>
- 2. Name of Corporation THE LEGION OF CHRIST INCORPORATED
- 3. State of Incorporation

State: CT

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

<u>813110</u>

4. Principal Office Address

No. and Street: 30 MANSELL COURT

SUITE 103

City or Town: ROSWELL State: GA Zip: 30076 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROVIDE APOSTOLIC WORK DESIGNED TO ASSIST INDIVIDUALS AND FAMILIES TO BECOME CLOSER TO GOD.

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	JUAN PABLO RUIZ	30 MANSELL COURT, SUITE 103 ROSWELL, GA 30076 USA
PRESIDENT	SHAWN AARON	7670 HOLYOKE ROAD CUMMING, GA 30040 USA
DIRECTOR	SHAWN AARON	7670 HOLYOKE ROAD CUMMING, GA 30040 USA
VICE PRESIDENT	BRUCE WREN	2595 SPALDING DRIVE ATLANTA, GA 30350 USA
DIRECTOR	BRUCE WREN	2595 SPALDING ROAD ATLANTA, GA 30350 USA
SECRETARY	NIKOLA DERPICH	7670 HOLYOKE ROAD CUMMING, GA 30040 USA
DIRECTOR	STEVEN REILLY	614 DONALD ROSS CT RALEIGH, NC 27610 USA
DIRECTOR	NIKOLA DERPICH	7670 HOLYOKE ROAD CUMMING, GA 30040 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of January, 2024 at 10:29:35 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By NIKOLA DERPICH

Signature of Authorized Person

Form No. 631 Revised 09/07

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