



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000060977

2. Name of Corporation THE LEGION OF CHRIST INCORPORATED

3. State of Incorporation

State: CT

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813110

4. Principal Office Address

No. and Street: 30 MANSELL COURT

SUITE 103

City or Town: ROSWELL

State: GA Zip: 30076 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROVIDE APOSTOLIC WORK DESIGNED TO ASSIST INDIVIDUALS AND FAMILIES TO BECOME CLOSER TO GOD.

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| TREASURER | JUAN PABLO RUIZ | 30 MANSELL COURT, SUITE 103 ROSWELL, GA 30076 USA |
| PRESIDENT | SHAWN AARON | 7670 HOLYOKE ROAD CUMMING, GA 30040 USA |
| DIRECTOR | SHAWN AARON | 7670 HOLYOKE ROAD CUMMING, GA 30040 USA |
| VICE PRESIDENT | BRUCE WREN | 2595 SPALDING DRIVE ATLANTA, GA 30350 USA |
| DIRECTOR | BRUCE WREN | 2595 SPALDING ROAD ATLANTA, GA 30350 USA |
| SECRETARY | NIKOLA DERPICH | 7670 HOLYOKE ROAD CUMMING, GA 30040 USA |
| DIRECTOR | STEVEN REILLY | 614 DONALD ROSS CT RALEIGH, NC 27610 USA |
| DIRECTOR | NIKOLA DERPICH | 7670 HOLYOKE ROAD CUMMING, GA 30040 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REGISTERED AGENT SOLUTIONS, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK ,
RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of January, 2024 at 10:29:35 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By NIKOLA DERPICH
Signature of Authorized Person

Form No. 631
Revised 09/07