



State of Rhode Island
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2024: 2024

1. Corporate ID No. 000030432

2. Name of Corporation Rhode Island League of Cities and Towns

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813920

4. Principal Office Address

No. and Street: 1 STATE ST
STE 502

City or Town: PROVIDENCE State: RI Zip: 02908 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ADVOCACY FOR THE COLLECTIVE INTERESTS OF CITIES AND TOWNS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	CHARLES A LOMBARDI	2000 SMITH STREET NORTH PROVIDENCE, RI 02991 USA
TREASURER	ERNEST ALMONTE	1 STATE ST, SUITE 502 PROVIDENCE, RI 02908 USA
SECRETARY	ERNEST ALMONTE	1 STATE STREET, SUITE 502 PROVIDENCE, RI 02908 USA
VICE PRESIDENT	JAMES TIERNEY	25 FIFTH AVENUE NARRAGANSETT, RI 02882 USA
VICE PRESIDENT	A RALPH MOLLIS	100 FAIREWAY DRIVE NORTH KINGSTOWN, RI 02852 USA
VICE PRESIDENT	ANDREW NOTA	93 NARRAGANSETT AVE JAMESTOWN, RI 02835 USA
VICE PRESIDENT	KENNETH HOPKINS	869 PARK AVE CRANSTON, RI 02910 USA
VICE PRESIDENT	XAY KHAMSYVORAVONG	43 BROADWAY NEWPORT, RI 02840 USA
VICE PRESIDENT	HILLARY LIMA	1670 FLAT RIVER RD CONVENTRY, RI 02816 USA
DIRECTOR	JOSEPH POLISENA JR.	1385 HARTFORD AVE JOHNSTON, RI 02919 USA
DIRECTOR	BOB DASILVA	145 TAUNTON AVE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	JAMES MANNI	180 HIGH STREET SOUTH KINGSTOWN, RI 02879 USA
DIRECTOR	FRANK PICOZZI	3275 POST ROAD WARWICK, RI 02886 USA
DIRECTOR	RICHARD RAINER	2200 EAST MAIN ROAD, PO BOX 155 PORTSMOUTH, RI 02871 USA
DIRECTOR	BRETT SMILEY	25 DORRANCE STREET PROVIDENCE, RI 02903 USA
DIRECTOR	MICHAEL C. WOOD	105 HARRISVILLE MAIN ST. BURRILLVILLE, RI 02830 USA
DIRECTOR	L MARIA RIVERA	580 BROAD STREET CENTRAL FALLS, RI 02863 USA
DIRECTOR	KAREN PINCH	5 RICHMOND TOWNHOUSE RD RICHMOND, RI 02898 USA
DIRECTOR	ROBERT L MUSHEN	PO BOX 226, 40 COMMONS LITTLE COMPTON, RI 02837 USA
DIRECTOR	DONALD R GREBIEN	137 ROOSEVELT AVE PAWTUCKET, RI 02860 USA
DIRECTOR	PHILIP GOULD	100 OLD RIVER ROAD, BOX 100 LINCOLN, RI 02865 USA
DIRECTOR	RANDY ROSSI	64 FARNUM PIKE SMITHFIELD, RI 02917 USA
DIRECTOR	STEVEN CONTENTE	10 COURT ST BRISTOL, RI 02809 USA

DIRECTOR

TIM MCCORMICK

195 DANIELSON PIKE
SCITUATE, RI 02857 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ERNEST ALMONTE 1 STATE STREET, SUITE 502 PROVIDENCE , RI 02908

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of January, 2024 at 2:03:37 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DENISE ARRIGHI

Signature of Authorized Person

Form No. 631
Revised 09/07

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